

2016 CANDIDATES

For the most current and up to date state office filings visit <http://www.elections.utah.gov/election-resources/2016-candidate-signatures>

The following candidates for State and County offices have filed their intent to gather signatures. All State and County candidates must file for office March 11th-17th from 8:00 am - 5:00 pm. School Board Candidates can file for office from now through March 17th.

Utah State Senate

District # 19 - 4 year term

Allen M. Christensen	1233 E 2250 N. North Ogden, UT 84414	801-710-0315	achristensen@le.ut.gov	Republican	Intent to gather signatures	

District # 20 - 4 year term

David Gregg Buxton	4162 S 2340 W Roy, UT 84067	801-707-7095	gbuxton@ogdencity.com	Republican	Intent to gather signatures	

Utah State House of Representatives

District # 7 - 2 year term

Justin Fawson	1205 E 2325 N, North Ogden, UT 84414	801-781-0016	justinfawson@gmail.com	Republican	Intent to gather signatures	

District # 8 - 2 year term

District # 9 - 2 year term

District # 10 - 2 year term

Dixon M. Pitcher	6470 Bybee Dr. Ogden, UT 84403	801-710-9150	dixon@jumping.com	Republican	Intent to gather signatures	

District # 11 - 2 year term

Brad Dee	111 W. 5600 S., Washington Terrace, UT 84405	801-479-5495	bldee@msn.com	Republican	Intent to gather signatures	

District # 12 - 2 year term

District # 29 - 2 year term

County Offices

Commissioner Seat C - 4 year term

Matthew G. Bell	6310 Borg Circle, Ogden, UT 84403	801-725-8771	matthewgbell50@gmail.com	Republican	Intent to gather signatures	

State School Board

District #4 - 4 year term

Ogden School Board

District #1 - 4 year term

District #3 - 2 year term

District #5 - 2 year term

District #6 - 4 year term

Weber School Board

District #4 - 4 year term

Richard Favero	3122 S 4700 W	801-731-1463	richardfavero2aol.com	Non-Partisan	Filed for Office	

District #5 - 4 year term

Douglas Richey Hurst	5529 S 150 W Washington Terrace, UT 84405	801-654-8830	doug.hurst@ymail.com	Non-Partisan	Filed for Office	

District #7 - 4 year term

Jon S. Ritchie	3727 W 6050 S	801-940-3333	jon@arscleanup.com	Non-Partisan	Filed for Office	

District #6 - 4 year term
