

**CAMPAIGN FINANCIAL REPORT: 2016**  
**WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES**  
 Commission and Local School Board

Full Name: Sue Ann K. Burton

Address: 3401 Oakridge Drive Ogden 84403  
(Street) (City) (Zip Code)

Phone: 801-814-1935 Phone: 801-612-9175  
(Cell) (Home or Office)

Name of Office: Ogden School Board - District 5

Committee Secretary: Sue Ann K. Burton

  
 Candidate Signature  
  
 Committee Secretary Signature

Dec. 31, 2016  
 Date  
Dec. 31, 2016  
 Date

**CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK**  
**Please check the appropriate report being filed:**

( ) June 14th - 21st: Current to within three (3) days of the date of filing. Primary Election Candidates. Unopposed local school board candidates do not need to file this report.

( ) July 28th: Final Statements are due from candidates who were eliminated in the Primary Election.

( ) October 25th - Nov 1st: Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.

(  ) January 5th, 2017: Final report filed by **all** General Election candidates or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2016.

|  | Totals from<br>Last Report | + Totals for<br>This Report | = Cumulative<br>Totals: |
|--|----------------------------|-----------------------------|-------------------------|
| 1. Total contributions from all donors | \$4,135.00                 | 0.00                        | \$4,135.00              |
| 2. Total Campaign Expenditures         | -\$4,028.27                | -\$106.73                   | \$4,135.00              |
| 3. Ending Balance:                     | =\$106.73                  | -\$106.73                   | \$ 0.00                 |

*Digital forms are available online at: <http://www.weberelections.com/financials.php>*

Anonymous contributions over \$50 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization



