

**CAMPAIGN FINANCIAL REPORT: 2016**

Weber County & Local School Board Candidates

Commission and Local School Board

Full Name: Paul William Rivers

Address: 3059 Ogden Ave, Ogden Utah 84401

(Street)

(City)

(Zip Code)

Phone: 801-675-6161

(Cell)

Phone: \_\_\_\_\_

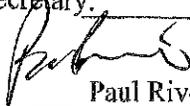
(Home or Office)

Name of Office: Ogden School Board

**RECEIVED**

**OCT 31 2016**

Committee Secretary: \_\_\_\_\_



Paul Rivers

Candidate Signature

Weber County Clerk/Auditor

10-30-16

Date

Committee Secretary Signature

Date

**CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK**

**Please check the appropriate report being filed:**

- ( ) June 14th - 21st: Current to within three (3) days of the date of filing. Primary Election Candidates. Unopposed local school board candidates do not need to file this report.
- ( ) July 28th: Final Statements are due from candidates who were eliminated in the Primary Election.
- ( ) October 25th - Nov 1st: Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.
- ( ) January 5th, 2017: Final report filed by **all** General Election candidates or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2016.

	<u>Last Report</u>	<u>This Report</u>	<u>Totals:</u>
1. Total contributions from all donors	_____	50.00	50.00
2. Total Campaign Expenditures	-	50.00	50.00
3. Ending Balance:	=	-	-

*Digital forms are available online at: <http://www.weberelections.com/financials.php>*

Anonymous contributions over \$50 must be turned over to the county for deposit in the general fund or to a (c)(3) non-profit organization

**Form A: Campaign Financial Report 2016**  
**Itemized Report of Contributions**

Date	Name of Contributor	Address	Amount
3/17/16	Paul & Elisa Rivers	3059 Ogden Ave, Ogden, Utah 84401	50

**Total Contributions: (to line 1 of report):** 50.00

