

# CAMPAIGN FINANCIAL REPORT: 2012

Weber County & Local School Board Candidates

Assessor, Attorney, Clerk/Auditor, Commission, Recorder/Surveyor, Sheriff, Treasurer and Local School Board

Candidate: David Tanner Office: Ogden School Board Precinct 7

Address: 981 E 30th Street Ogden UT 84403  
(Street) (City) (Zip Code)

Phone: 801-393-2782 (Home) Phone: 801-920-5476 (Office and/or Cell) **RECEIVED**

Political Party: \_\_\_\_\_ JUN 18 2012

Committee Secretary: Emily Tanner Weber County Clerk/Auditor

 \_\_\_\_\_ Date: 6-18-12  
Candidate Signature  
 \_\_\_\_\_ Date: 6-18-12  
Committee Secretary Signature

**CAMPAIGN STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK**  
**Please check the appropriate report being filed:**

June 12 - 19th: Report receipts and disbursements current to within 3 days of filing. Unopposed primary County candidates need not file before the primary election. All School Board Candidates are required to file.

July 26th: When eliminated by the Primary Election. The report is to be filed within 30 days following the primary election.

August 31st: Local School Board Only (as of August 26)

October 23 - 30th: Report receipts and disbursements current to within 3 days of filing.

By January 5th of the year following a regular General Election. The report shall include all contributions and disbursements through December 31st of the regular general election calendar year.

|                                                                                        | <u>Totals from<br/>Last Report</u> | <u>Totals for<br/>This Report</u> | <u>Cumulative<br/>Totals:</u>                                                         |
|----------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): | _____                              | <u>128.46</u>                     | <u>128.46</u>                                                                         |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____  | _____                              | _____                             | _____                                                                                 |
| 3. Total Campaign Expenditures (Form B of this report):                                | _____                              | <u>128.46</u>                     | <u>128.46</u>                                                                         |
| 4. Ending Balance:                                                                     | _____                              | _____                             |  |



