

CAMPAIGN FINANCIAL REPORT: 2012

Weber County & Local School Board Candidates

Assessor, Attorney, Clerk/Auditor, Commission, Recorder/Surveyor, Sheriff, Treasurer and Local School Board

Candidate: Jeff Harris Office: School Board (Cotton City)

Address: 102w 500 S OGden 84404
(Street) (City) (Zip Code)

Phone: 801-395-4700 Phone: 801-638-7640
(Home) (Office and/or Cell)

Political Party: _____

Committee Secretary: _____


 Candidate Signature

10-30-12
 Date

 Committee Secretary Signature

 Date

CAMPAIGN STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK
 Please check the appropriate report being filed:

June 12 - 19th: Report receipts and disbursements current to within 3 days of filing. Unopposed primary County candidates need not file before the primary election. All School Board Candidates are required to file.

July 26th: When eliminated by the Primary Election. The report is to be filed within 30 days following the primary election.

August 31st: Local School Board Only (as of August 26)

October 23 - 30th: Report receipts and disbursements current to within 3 days of filing.

By January 5th of the year following a regular General Election. The report shall include all contributions and disbursements through December 31st of the regular general election calendar year.

	<u>Totals from Last Report</u>	<u>Totals for This Report</u>	<u>Cumulative Totals:</u>
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):			<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____			<u>0</u>
3. Total Campaign Expenditures (Form B of this report):			<u>0</u>
4. Ending Balance:			<u>0</u>