



Date: July 20, 2020  
To: Weber County Board of Commissioners  
From: Sean Wilkinson *SW*  
Community Development Director  
Agenda Date: July 28, 2020  
Subject: **Request to Declare Parcel #'s 19-025-0012 and 19-025-0057 as Surplus Real Property**  
Exhibits: - Aerial View of Parcels  
- Recorder's Plat Illustration of Parcels

---

**Summary:**

Weber County acquired Parcels 19-025-0012 (0.13 acres) and 19-025-0057 (0.11 acres) through a tax deed executed in 1946. Combined, the parcels consist of approximately 0.24 acres and are located at approximately 3900 W 2800 N in Plain City.

Weber County has received a request from Plain City to purchase both parcels. Therefore, prior to considering an offer, the County must declare the subject property as surplus.

According to the County's surplus property code, property valued at less than \$10,000 does not require additional procedures to determine a present value beyond that currently provided by the County Assessor's Office. Parcel 19-025-0012 is valued at \$2,727 and Parcel 19-025-0057 is valued at \$2,273 (combined value of \$5,000). When acquired by Weber County, the combination of taxes, penalties, and interest owed was \$749.

**Property Descriptions:**

19-025-0012

PART OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 1075.5 FEET NORTH OF SOUTHEAST CORNER OF SOUTHWEST QUARTER OF SECTION 28; THENCE NORTH 89D03' WEST 1 ROD; THENCE NORTH 360 FEET; THENCE EAST 1 ROD; THENCE SOUTH 360 FEET TO BEGINNING.

19-025-0057

PART OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 47 RODS NORTH OF SOUTHEAST CORNER OF SOUTHWEST QUARTER OF SECTION 28; THENCE WEST 1 ROD; THENCE NORTH 300 FEET; THENCE SOUTH 89D03' EAST 1 ROD; THENCE SOUTH 300 FEET TO BEGINNING.

**Recommendation:**

Weber County has no intended future use for these parcels. Therefore, it is recommended that the Commission declare Parcels 19-025-0012 and 19-025-0057 as surplus property.

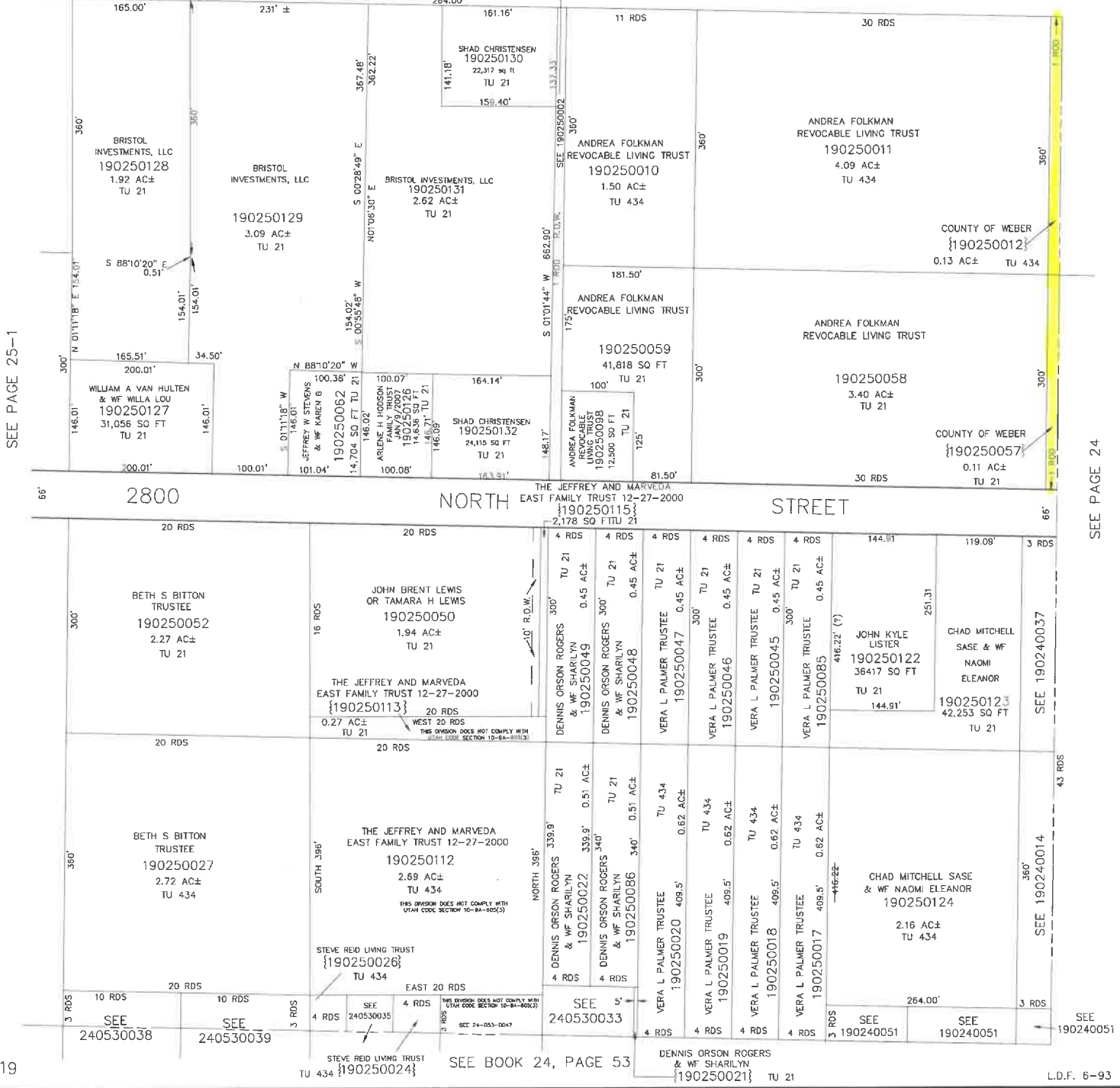


PART OF S.W. 1/4  
SECTION 28, T.7N., R.2W., S.L.B. & M.

TAXING UNIT: 19, 21, 434

IN PLAIN CITY

SCALE 1" = 100' SEE PAGE 25



SEE PAGE 25-1

SEE PAGE 24