



J-U-B ENGINEERS, INC.

J-U-B COMPANIES



THE LANGDON GROUP



GATEWAY MAPPING INC.

July 22, 2020

Mr. Tucker Weight
Weber County Engineering
2380 Washington Blvd., #240
Ogden, UT 84401

Dear Tucker,

Just want to tie up a few loose ends. Over the last few months we have talked about formally extending the contract we have as the Executive Director for the Golden Spike Storm Water Coalition. We are pleased with the way things have gone for this first year and are interested in extending the contract. The purpose of this letter is to make a formal request to extend that contract.

The terms of the agreement allow for extensions up to five years. I think our preference is to do an annual review and extension. I originally felt that a longer extension might be nice, but I think J-U-B wants the ability to revisit the compensation each year. There seem to be a lot of unknowns right now with the economy, so having the flexibility would be good., We are willing to extend with the same compensation amount as we had for the first year.

Because it involves spending coalition money, it is probably best to put this up to a vote of coalition members. The next scheduled coalition meeting is August 13. We will put this on the agenda for that meeting.

Sincerely,
J-U-B ENGINEERS, Inc.

Paul J. Taylor, P.E.
Project Manager

Weber County accepts the offer to renew the contract for an additional one-year term, to expire June 18, 2021, with the option to renew as stated in the original contract.

Gage Froerer, County Commissioner

Date

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