

AGREEMENT  
between  
WEBER COUNTY  
and  
COLE CANYON WATER COMPNAY  
*for access and installation of a chlorinator and associated structure*

This agreement (“Agreement”) is between **WEBER COUNTY**, a body corporate and politic of the State of Utah on behalf of the Weber County Culture, Parks, and Recreation Department (“County”) and **COLE CANYON WATER COMPANY** (“Cole Canyon”). County and Cole Canyon may be referred to jointly as the “parties.”

**RECITALS**

**WHEREAS**, County owns and operates the North Fork Park (the “Park”) located in Weber County’s upper valley; and

**WHEREAS**, Cole Canyon has petitioned the County for access through a portion of County’s Park for the purpose of installing a chlorinator and associated structure; and

**WHEREAS**, County has agreed to allow Cole Canyon temporary and limited access to construct or cause to be constructed a chlorinator and associated structure at a location specified in this agreement and subject to the term and conditions contained in this Agreement; and

**THEREFORE**, in exchange for valuable consideration, including the mutual covenants contained in this Agreement, the Parties covenant and agree as follows:

1. SCOPE OF AGREEMENT

Cole Canyon shall be permitted to access the County’s Park for the purpose of installing a chlorinator and associated structure as described in the engineering plans attached to this Agreement as **Exhibit A** and at the location specified in the engineering plans attached to this Agreement as **Exhibit A**.

Cole Canyon shall be responsible for restoration of any and all of the land disturbed by the installation of said chlorinator and associated structure. Any disturbance must be returned to an original or better than original condition. County, in County’s sole discretion, shall determine whether any disturbances have been reasonably restored to their original or better than original condition. In the event that County determines Cole Canyon has failed to restore any disturbance to the original or better than original condition, County shall notify Cole Canyon and Cole Canyon shall be responsible for the restoration or the costs of County’s endeavors to restore the disturbance to the original or better than original condition.

Cole Canyon shall notify County in advance and as soon reasonably possible of any construction work or disturbances of any kind that could interrupt the regular or daily use of the Park by any users or County personnel. County shall work with Cole Canyon to temporarily divert traffic, personnel, or users of the Park away from Cole Canyon's construction activities as necessary.

## 2. EFFECTIVE DATE/TERM

This Agreement shall be effective as of the 01 day of August, 2023 and will continue for a period of 1 year following the effective date ("Term"). County reserves the right to review this Agreement on a regular basis regarding performance and cost analysis and may negotiate price and service elements during the term of this Agreement.

## 3. TERMINATION

- a. Termination for Default. County may terminate this Agreement for an "Event of Default as defined, upon written notice from County to Cole Canyon.
- b. Termination by Cole Canyon for Default. Cole Canyon may terminate this Agreement for an Event of Default upon written notice from Cole Canyon to County.
- c. Event of Default. As used in this Agreement, the term "Event of Default" means a party hereto fails to perform any of its material obligations and such failure continues for a period of 30 (thirty) days after written notice to such defaulting party or any material representation or warranty of a party contained in this Agreement proves to be untrue or incorrect in any material respect when made.
- d. Force Majeure. Neither party shall be liable for any excess costs if the failure to perform arises from causes beyond the control and without the fault or negligence of that party, e.g., acts of God, fires, floods, strikes, or unusually severe weather. If such condition continues for a period in excess of 60 days, Cole Canyon or County shall have the right to terminate this Agreement without liability or penalty effective upon written notice to the other party.
- e. No Limitation of Rights. The rights and remedies of the parties hereto are in addition to any other rights and remedies provided by law or under this Agreement. The parties agree that the waiver of any breach of this Agreement by either party shall in no event constitute a waiver as to any future breach.
- f. Termination for Convenience. County reserves the right to terminate this Agreement, in whole or in part, at any time during the Term or any Additional Terms whenever County determines, in its sole discretion that it is in the County's interest to do so. If County elects to exercise this right, County shall provide written notice to Cole Canyon at least 30 (thirty) days prior to the date of termination for convenience. Upon such termination, Cole Canyon shall be paid for all services up to the date of termination. Cole Canyon agrees that the County's termination for convenience will not be deemed a termination for default nor will it entitle Cole Canyon to any rights or remedies provided by law

or this Agreement for breach of contract by the County or any other claim or cause of action.

#### 4. INDEPENDENT CONTRACTOR AND TAXES

The relationship of County and Cole Canyon under this Agreement shall be that of an independent contractor status. Each party shall have the entire responsibility to discharge all of the obligations of an independent contractor under federal, state and local law, including but not limited to, those obligations relating to employee supervision, benefits and wages; taxes; unemployment compensation and insurance; social security; worker's compensation; disability pensions and tax withholdings, including the filing of all returns and reports and the payment of all taxes, assessments and contributions and other sums required of an independent contractor. Nothing contained in this Agreement shall be construed to create the relationship between County and Cole Canyon of employer and employee, partners or joint venturers.

#### 5. INSURANCE

Cole Canyon shall, at its sole cost and expense, secure and maintain during the term of this Agreement, including all renewal or additional terms, the following minimum insurance coverage:

- A. Workers' compensation and employer's liability insurance as required by the State of Utah.
- B. Commercial general liability insurance in the minimum amount of \$1,000,000 per occurrence with a \$2,000,000 general policy aggregate.
- C. Professional liability insurance in the minimum amount of \$1,000,000 per occurrence with a \$2,000,000 annual policy aggregate limit.
- D. Commercial automobile liability insurance that provides coverage in the minimum amount of \$100,000 per occurrence per person/ \$300,000 per accident / \$50,000 property damage OR single combined limit of \$500,000.

#### 6. AGENT

No agent, employee or servant of Cole Canyon or County is or shall be deemed to be an employee, agent or servant of the other party. None of the benefits provided by each party to its employees, including but not limited to workers' compensation insurance, health insurance and unemployment insurance, are available to the employees, agents, or servants of the other party. Cole Canyon and County shall each be solely and entirely responsible for its acts and for the acts of its agents, employees, and servants during the performance of this Agreement. Cole Canyon and County shall each make all commercially reasonable efforts to inform all persons with whom they are involved in connection with this Agreement that both are independent contractors.

## 7. SEVERABILITY

In the event that any condition, covenant or other provision hereof is held to be invalid or void, the same shall be deemed severable from the remainder of this Agreement and shall in no way affect any other covenant or condition herein contained. If such condition, covenant, or other provision shall be deemed invalid due to its scope or breadth, such provision shall be deemed valid to the extent of the scope or breadth permitted by law.

## 8. COMPLIANCE WITH LAWS

Each party agrees to comply with all federal, state and local laws, rules and regulations in the performance of its duties and obligations under this Agreement. Any violation by Cole Canyon of applicable law, rule or regulation, shall constitute an event of default under this Agreement. Cole Canyon is responsible, at its sole expense, to acquire, maintain and renew during the term of this Agreement, all necessary permits and licenses required for its lawful performance of its duties and obligations under this Agreement.

## 9. NON-ASSIGNMENT

Neither party shall assign, transfer, or contract for the furnishing of services to be performed under this Agreement without the prior written approval of the other.

## 10. GOVERNING LAW

It is understood and agreed by the Parties hereto that this Agreement shall be governed by the laws of the State of Utah and the ordinances of Weber County, both as to interpretation and performance. All actions, including but not limited to court proceedings, administrative proceedings, arbitration and mediation proceedings, shall be commenced, maintained, adjudicated and resolved within the jurisdiction of the State of Utah.

## 11. STANDARD OF PERFORMANCE/PROFESSIONALISM

Cole Canyon acknowledges the standard of performance and professionalism required in the performance of its services under this Agreement. Cole Canyon agrees to perform the services under this Agreement with the level of professionalism expected in its industry/profession in the community. Further, Cole Canyon, while performing its obligations under this Agreement, will conduct itself in such a manner that will promote the best interests of the County.

## 12. INDEMNIFICATION

Cole Canyon agrees to indemnify and hold harmless the County, its officers, agents, and employees from and against any and all actual or threatened claims, losses, damages, injuries,

and liabilities of, to, or by third Parties, including Cole Canyon, its subcontractors, or the employees of either, including claims for personal injury, death, or damage to personal property or profits and liens of workmen and material men (suppliers), however allegedly caused, resulting directly or indirectly from, or arising out of, Cole Canyon's breach of this Agreement or any acts or omissions of or by Cole Canyon, its agents, representatives, officers, employees, or subcontractors in connection with the performance of this Agreement. Cole Canyon agrees that its duty to indemnify the County under this Agreement includes all attorney's fees, litigation and court costs, expert witness fees, and any sums expended by or assessed against the County for the defense of any claim or to satisfy any settlement, arbitration award, or verdict paid or incurred on behalf of the County.

### 13. GOVERNMENTAL IMMUNITY

County is a body corporate and politic of the State of Utah, subject to the Governmental Immunity Act of Utah (the "Act"), Utah Code Ann. §§ 63G-7-101 to -904. The Parties agree that County shall only be liable within the parameters of the Governmental Immunity Act. Nothing contained in this Agreement shall be construed in any way, to modify the limits of liability set forth in that Act or the basis for liability as established in the Act.

### 14. COUNTERPARTS

This Agreement may be executed in several counterparts and all so executed shall constitute one agreement binding on all the Parties, notwithstanding that each of the Parties are not signatory to the original or the same counterpart. Further, executed copies of this Agreement delivered by facsimile shall be deemed an original signed copy of this Agreement.

### 15. ENTIRE AGREEMENT

County and Cole Canyon acknowledge and agree that this Agreement constitutes the entire integrated understanding between County and Cole Canyon, and that there are no other terms, conditions, representations or understanding, whether written or oral, concerning the rights and obligations of the Parties to this Agreement except as set forth in this Agreement. This Agreement may not be enlarged, modified or altered, except in writing, signed by the Parties.

### 16. INTERPRETATION

County and Cole Canyon agree that where possible, each provision of this Agreement shall be interpreted in such a manner as to be consistent and valid under applicable law; but if any provision of this Agreement shall be invalid, prohibited or unenforceable under applicable law, such provision shall be ineffective to the extent of such invalidity or prohibition, without invalidating the remainder of such provision or the remaining provisions of this Agreement.

In witness whereof, the Parties execute this Agreement.

BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY

By \_\_\_\_\_  
Gage Froerer, Chair

Commissioner Froerer voted \_\_\_\_\_

Commissioner Harvey voted \_\_\_\_\_

Commissioner Bolos voted \_\_\_\_\_

ATTEST

\_\_\_\_\_  
Ricky Hatch, CPA  
Weber County Clerk/Auditor

COLE CANYON

By: David Wachman

Title: Board Member

Date: 8-23-2023

# EXHIBIT A

# COLE CANYON WATER COMPANY SYSTEM FILTRATION AND CHLORINATION PROJECT

NEAR 2300 NORTH FORK PARK RD  
LIBERTY, UT 84310

PWS ID: UTAH29092

| Sheet Number | Sheet Title                                      |
|--------------|--|
| G-001        | COVER SHEET                                      |
| G-002        | VICINITY MAP AND PROJECT LOCATION MAP            |
| G-003        | GENERAL NOTES AND ABBREVIATIONS                  |
| G-004        | LINE AND SYMBOL LEGENDS AND SHEET AND DETAIL KEY |
| C-101        | SITE PLAN  |
| C-501        | CIVIL DETAILS                                    |
| M-101        | PIPING PLAN AND SECTION                          |
| M-501        | MECHANICAL DETAILS                               |
| S-001        | GENERAL STRUCTURAL NOTES                         |
| S-002        | GENERAL STRUCTURAL NOTES                         |

| Sheet Number | Sheet Title                |
|--------------|----------------------------|
| S-101        | STRUCTURAL PLANS           |
| S-201        | STRUCTURAL ELEVATIONS      |
| S-501        | TYPICAL FOUNDATION DETAILS |
| S-502        | TYPICAL FOUNDATION DETAILS |
| E-001        | ELECTRICAL LEGEND          |
| E-002        | ELECTRICAL TABLES          |
| E-101        | ELECTRICAL SITE PLAN       |
| E-102        | ELECTRICAL PLANS           |
| E-501        | ELECTRICAL DETAILS, SHF. 1 |
| E-701        | ONE-LINE DIAGRAMS          |



BID SET

PROJECT NO. 55-22-095

JULY 2023

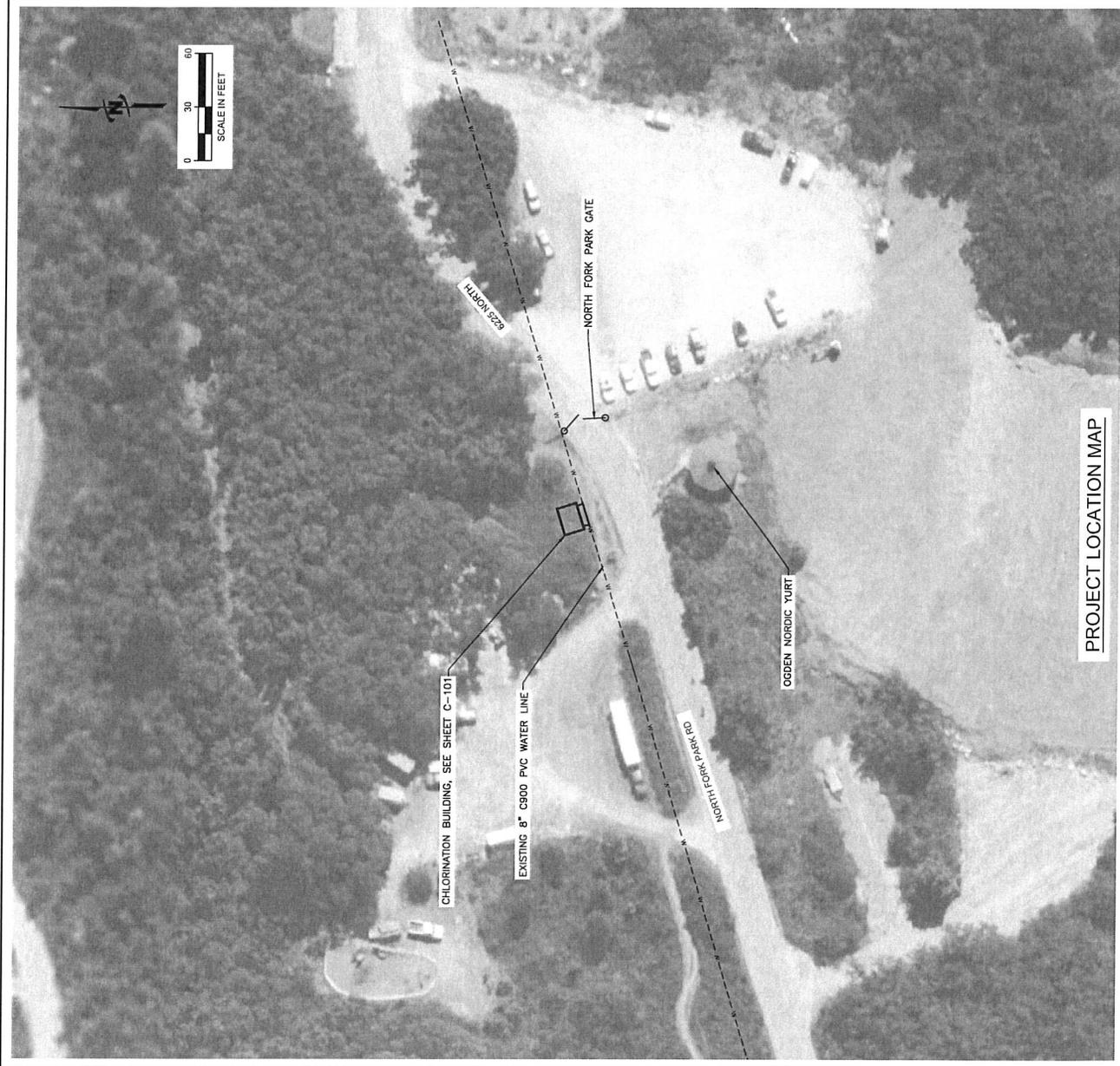


J-U-B ENGINEERS, INC.

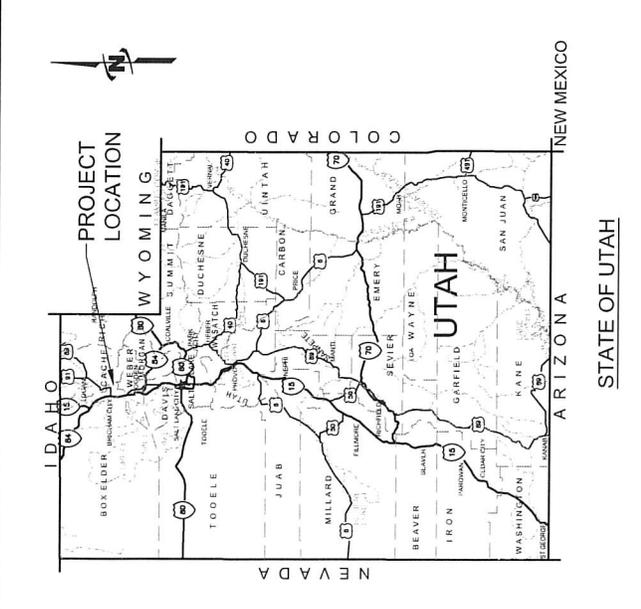
**NOTICE AND DISCLAIMER**

The plans and/or specifications (documents) are the property of J-U-B Engineers, Inc. ("J-U-B") and by using the documents you agree to be bound by the terms and conditions in the notice of award. The use of the documents creates no duty in contract, tort, equity or otherwise of J-U-B to the user. The user shall not (i) disseminate the documents, or any part thereof, to others without the written consent of J-U-B, or (ii) use the documents, or any part thereof, for any use other than as designated herein for the intended project. The documents are not intended for use in such a manner as to constitute a design, layout or property boundary layout. J-U-B and its agents shall not be liable for any damages or claims arising out of the unauthorized use or misuse of the documents, or any part thereof, whether such damage or claim is based in contract, tort or otherwise. The user hereby releases and shall defend, indemnify and hold J-U-B harmless from any damages or claims arising out of, or related in any way to, the user's unauthorized use or misuse of the documents, or any part thereof. If the documents are provided in electronic format, the electronic documents are subject to the provisions of J-U-B's "electronic document/data limited license" found at [edocs.jub.com](http://edocs.jub.com).

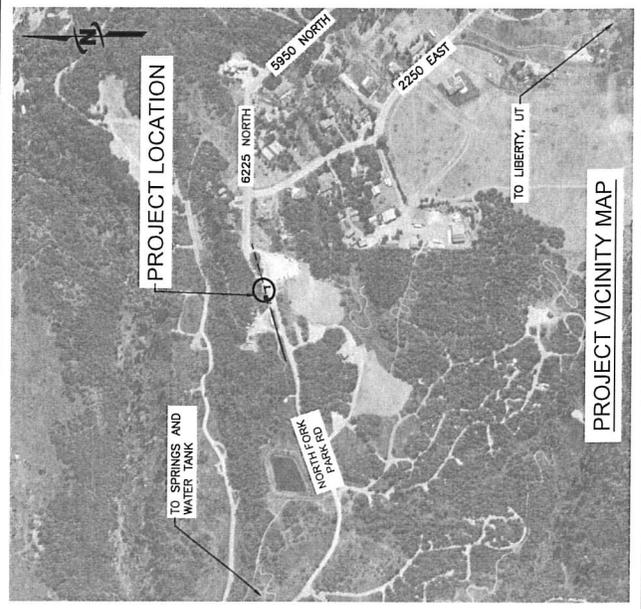
| NO. | DESCRIPTION | BY | DATE |
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PROJECT LOCATION MAP



STATE OF UTAH



PROJECT VICINITY MAP

THIS DOCUMENT AND THE DESIGNS AND SPECIFICATIONS INCORPORATED HEREIN ARE THE PROPERTY OF JUB ENGINEERS, INC. AND SHALL BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED ON THESE DRAWINGS. NO PART OF THIS DOCUMENT SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN AUTHORIZATION OF JUB ENGINEERS, INC.

## GENERAL PROJECT NOTES

1. **GENERAL:**
  - A. THE GENERAL NOTES AND SPECIFICATIONS SUPPLEMENT THE PROJECT WRITTEN TECHNICAL SPECIFICATIONS AND THE PROJECT DRAWINGS.
  - B. THE CONTRACTOR IS RESPONSIBLE FOR ALL CONSTRUCTION BRACING, TEMPORARY SHORING, AND ALL CONSTRUCTION MATERIALS REQUIRED DURING CONSTRUCTION IN ACCORDANCE WITH ALL APPLICABLE LOCAL, STATE AND FEDERAL REGULATIONS, TO ENSURE THE SAFETY AND SAFETY OF ALL CONSTRUCTION UNTIL IT IS COMPLETED.
  - C. DETAILS ON THESE PLANS ARE INTENDED TO DEPICT THE GENERAL CONSTRUCTION DETAILS AND SIMILAR IN NATURE TO THOSE THAT ARE SPECIFIED. DETAILS NOT SPECIFICALLY SHOWN THAT ARE IF QUESTIONS REGARDING THE APPLICATION OF DETAILS ARE ENCOUNTERED, NOTIFY THE ENGINEER FOR CLARIFICATION OR INSTRUCTION.
  - D. PRIOR TO IMPLEMENTING ANY CHANGES TO THESE PLANS, THE ENGINEER SHALL BE NOTIFIED IN WRITING FOR THEIR WRITTEN APPROVAL. CHANGES IMPLEMENTED WITHOUT THE ENGINEER'S WRITTEN APPROVAL SHALL RELIEVE THE ENGINEER OF ANY CLAIM OR LIABILITY RESULTING FROM THAT PORTION OF THE PROJECT CHANGED OR AFFECTED BY THE CHANGE.
2. **CONTRACTOR RESPONSIBILITY FOR COORDINATION:**
  - A. IT IS THE CONTRACTOR'S PRIME RESPONSIBILITY TO COORDINATE THE WORK SHOWN ON ALL OF THE PROJECT DRAWINGS, GENERAL, SPECIAL, AND TECHNICAL SPECIFICATIONS.
  - B. THE CONTRACTOR IS RESPONSIBLE TO VERIFY ALL EXISTING CONSTRUCTION MATERIAL TYPES, DIMENSIONS, ELEVATIONS, AND CONDITIONS.
  - C. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CAREFULLY STUDY AND COORDINATE THE CONSTRUCTION REQUIREMENTS SHOWN ON THESE DRAWINGS. WHEN CONFLICTS OR DISCREPANCIES ARE FOUND IN THESE DRAWINGS, THE CONTRACTOR SHALL REPORT THEM IMMEDIATELY TO THE PROJECT ENGINEER FOR DIRECTION AND/OR CLARIFICATION.
  - D. ANY CONSTRUCTION WORK DONE BY THE CONTRACTOR BEFORE OBTAINING SUCH CLARIFICATION FROM THE PROJECT ENGINEER SHALL BE AT THE CONTRACTOR'S OWN RISK AND COST. FURTHERMORE, ANY WORK REQUIRED TO CORRECT, REPLACE AND/OR RESTORE THE WORK AS DIRECTED BY THE ENGINEER SHALL BE AT THE CONTRACTOR'S OWN RISK AND COST.
3. **PROJECT NOTES:**
  - A. THE CONTRACTOR SHALL LIMIT ACTIVITIES TO IMMEDIATE PROJECT AREA TO FULLEST EXTENT POSSIBLE.
  - B. ANY DAMAGE TO PUBLIC OR PRIVATE PROPERTY RESULTING FROM CONSTRUCTION ACTIVITIES SHALL BE RESTORED TO EQUAL OR BETTER CONDITION AT THE CONTRACTOR'S EXPENSE.
  - C. THE ENGINEER MAY PROVIDE VERTICAL AND HORIZONTAL CONTROLS ON THE PROJECT SITE. ANY ADDITIONAL CONSTRUCTION STAKING REQUIRED TO COMPLETE THE PROJECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
  - D. THE CONTRACTOR SHALL LOCATE AND PROTECT ALL EXISTING UTILITIES AND BE RESPONSIBLE FOR DAMAGES TO EXISTING UTILITIES AND EXISTING IMPROVEMENTS AS A RESULT OF THE CONTRACTOR'S CONSTRUCTION ACTIVITIES.
4. **EARTHWORK:**
  - A. STRIP AND REMOVE EXISTING VEGETATION, DEBRIS, AND OTHER DELETERIOUS MATERIALS FROM THE EXCAVATION LIMITS.
  - B. IN THE EVENT THAT GROUNDWATER IS PRESENT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DEWATERING DURING THE CONSTRUCTION PERIOD.
  - C. THE CONTRACTOR IS RESPONSIBLE FOR DESIGNING AND CONSTRUCTING STABLE EXCAVATIONS AS REQUIRED TO INTERFERE WITH EXCAVATION SIDES AND BOTTOMS. ALL EXCAVATIONS SHOULD BE SLOPED OR SHORED TO MEET THE RECOMMENDED LOCAL, STATE, AND FEDERAL REGULATIONS, INCLUDING CURRENT USPA EXCAVATION AND TRENCH SAFETY STANDARDS.
  - D. THE CONTRACTOR SHALL EXCAVATE THE SITE TO THE LIMITS AND ELEVATIONS SHOWN ON THE PLANS.
5. **EXISTING UTILITIES:**
  - A. THE LOCATION OF EXISTING UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY.
  - B. DEPTHS AND ELEVATIONS OF UTILITIES ARE UNKNOWN UNLESS OTHERWISE SHOWN.
  - C. UNDERGROUND UTILITY LOCATION AND VERIFICATION IS TO BE AN ONGOING PROCESS.
  - D. THE CONTRACTOR IS RESPONSIBLE TO:
    - i. VERIFY EXACT LOCATIONS OF ALL UTILITIES PRIOR TO BEGINNING WORK IN THAT AREA
    - ii. FIELD VERIFY UTILITY LOCATION, DEPTHS, AND ELEVATIONS WHERE CONFLICTING UTILITIES MAY BE PRESENT A MINIMUM OF 500 FEET AHEAD OF TRENCHING OPERATIONS
    - iii. BRING ANY DISCREPANCIES AND/OR CONFLICTS TO THE ATTENTION OF THE ENGINEER IMMEDIATELY.
    - iv. NOTIFY APPROPRIATE UTILITY COMPANIES WHEN CONSTRUCTION MIGHT INTERFERE WITH NORMAL OPERATION OF ANY UTILITIES.
    - v. MAINTAIN SERVICE OF EXISTING UTILITIES.
    - vi. RESTORE ANY UTILITIES DAMAGED DUE TO CONSTRUCTION AT NO ADDITIONAL COST TO THE OWNER.
6. **INSPECTION AND TESTING:**
  - A. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MATERIALS TESTING INCLUDING BUT NOT LIMITED TO CONCRETE, ASPHALT, AND COMPACTION. ALL TESTS SHALL MEET MINIMUM ENGINEER REQUIREMENTS. SEE THE CONTRACT DOCUMENTS AND DRAWINGS FOR FREQUENCY OF TESTING.

RESULTS ARE TO BE DELIVERED TO SPECIAL INSPECTOR, OWNER AND ENGINEER. THE CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH ENGINEER AND SPECIAL INSPECTOR FOR PERMITS REQUIRED FOR STAKEOUT AND CONSTRUCTION PERMITS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO WORK FOR ADDITIONAL INSPECTIONS THAT ARE THE RESULT OF HIS WORKMANSHIP.

### 7. PERMITTING AND COORDINATION:

- A. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND BUSINESS LICENSES PRIOR TO CONSTRUCTION.
- B. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL LOCAL, STATE, AND FEDERAL PERMITS REQUIRED FOR STAKEOUT AND CONSTRUCTION PERMITS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO WORK FOR ADDITIONAL INSPECTIONS THAT ARE THE RESULT OF HIS WORKMANSHIP.
- C. THE CONTRACTOR SHALL PREPARE A STORM WATER POLLUTION PREVENTION PLAN FOR APPROVAL BY THE ENGINEER AND FOR SUBMITTAL TO LOCAL AUTHORITIES FOR REVIEW AND APPROVAL. IF THE CONSTRUCTION WILL DISTURB MORE THAN ONE ACRE, CONTRACTOR SHALL FILE A "NOTICE OF INTENT" FOR PERMIT COVERAGE UNDER THE STATE'S UPDES STORM WATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITIES (UTR300000) AND PAY ALL ASSOCIATED FEES. THE NOI MAY BE FILED ELECTRONICALLY AT THE FOLLOWING WEBSITE: [HTTP://WWW.WATERQUALITY.LUTAH.GOV/UPDES/STORMWATERCON-htm](http://www.waterquality.lutah.gov/UPDES/STORMWATERCON-htm) AND FOLLOWING THE DIRECTIONS GIVEN UNDER THE HEADING "ONLINE APPLICATION PROCESS AND SEARCH FOR EXISTING PERMITS". THE CSP DOES NOT RELIEVE CONTRACTOR FROM COMPLIANCE WITH OTHER REGULATIONS OR CONTRACT REQUIREMENTS REGARDING STORM WATER POLLUTION PREVENTION INCLUDING BUT NOT LIMITED TO: PROTECTION OF SURFACE WATERS, PREVENTION OF SOIL RUNOFF INTO DRAINS, DUST CONTROL, PREVENTION OF TRACKING SOILS TO ADJACENT STREETS, FUEL CONTAINMENT, SPILL CONTROL, ETC.
- D. ANY WORK DONE WITHIN A PUBLIC RIGHT-OF-WAY SHALL BE COORDINATED WITH THE APPROPRIATE TRANSPORTATION AGENCY AND SHALL MEET THE REQUIREMENTS OF THAT AGENCY AND IN ALL WORKS, THE CONTRACTOR SHALL MEET ALL CURRENT USPA REQUIREMENTS. WHERE WORK IS PERFORMED ON EASEMENTS, THE CONTRACTOR SHALL TAKE EVERY PRECAUTION TO ELIMINATE ANY ADVERSE EFFECTS ON THE ADJACENT PROPERTY AND/OR TO RESTORE IT TO ITS ORIGINAL CONDITION.

### 8. MISCELLANEOUS:

- A. CONTRACTOR IS RESPONSIBLE FOR DUST ABATEMENT AND ANY LIABILITY ISSUES RELATED TO DUST AT ANY LOCATION WHICH MAY BE CAUSED BY THIS PROJECT.
- B. THE CONTRACTOR IS RESPONSIBLE FOR TRAFFIC CONTROL AND PROTECTION OF PEDESTRIANS IN AND AROUND THIS WORK AREA. REFER TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION FOR WORK ZONE TRAFFIC CONTROL.
- C. THE CONTRACTOR SHALL PRESERVE EXISTING CITY, COUNTY, STATE, AND FEDERAL LAND MONUMENTS WHENEVER POSSIBLE. IF PRESERVATION IS NOT FEASIBLE, THE ENGINEER SHALL BE CONTACTED 2 WEEKS PRIOR TO REMOVAL TO INCLEMENT WEATHER CONDITIONS. THE CONTRACTOR WILL COMPLETELY CLEAN UP ALL AREAS AND MAINTAIN THE SURFACE IN GOOD CONDITION DURING THE SHUT-DOWN PERIOD.

### 9. PROJECT CONTACT LIST:

|                       |                |
|-----------------------|----------------|
| J-U-B ENGINEERS, INC. | (801) 547-0393 |
| AMAD                  | (801) 419-9007 |
| AMAD                  | (503) 506-1418 |
| BRANDON NIELSEN, P.E. |                |
| KEVIN EVANS           |                |
| KEVIN@AMAD.COM        |                |
| DAN INMAN             |                |
| DAN.INMAN@AMAD.COM    |                |

## ABBREVIATIONS

| ABBREV.               | TERM                  |
|-----------------------|-----------------------|
| ALUM                  | ALUMINUM              |
| ASSEMBLY              | ASSEMBLY              |
| ANGLE                 | ANGLE                 |
| AT (MEASUREMENTS)     | AT (MEASUREMENTS)     |
| BEGINNING OF CURVE    | BEGINNING OF CURVE    |
| BENCH MARK            | BENCH MARK            |
| ALIGNMENT BEGINNING   | ALIGNMENT BEGINNING   |
| BREAK                 | BREAK                 |
| BITUMINOUS SURFACE    | BITUMINOUS SURFACE    |
| BACK OF SIDEWALK      | BACK OF SIDEWALK      |
| BEGIN VERTICAL CURVE  | BEGIN VERTICAL CURVE  |
| PROFILE START         | PROFILE START         |
| BOTH WAYS             | BOTH WAYS             |
| CHANNEL (STRUCTURAL)  | CHANNEL (STRUCTURAL)  |
| CONTROL JOINT         | CONTROL JOINT         |
| CENTER LINE           | CENTER LINE           |
| CLEARANCE             | CLEARANCE             |
| CORRUGATED METAL PIPE | CORRUGATED METAL PIPE |
| CLEANOUT              | CLEANOUT              |
| CONCRETE              | CONCRETE              |
| CONTINUOUS            | CONTINUOUS            |
| COUPLING              | COUPLING              |
| CENTER                | CENTER                |
| CUBIC FEET            | CUBIC FEET            |
| CUBIC YARD            | CUBIC YARD            |
| DEGREE                | DEGREE                |
| DIAMETER              | DIAMETER              |
| DUCTILE IRON          | DUCTILE IRON          |
| DISTRIBUTION          | DISTRIBUTION          |
| DRAWING               | DRAWING               |
| EACH                  | EACH                  |
| END OF CURVE          | END OF CURVE          |
| ELBOW                 | ELBOW                 |
| ELEVATION             | ELEVATION             |
| EDGE OF ASPHALT       | EDGE OF ASPHALT       |
| ALIGNMENT END         | ALIGNMENT END         |
| PROFILE END           | PROFILE END           |
| EACH WAY              | EACH WAY              |
| EXISTING              | EXISTING              |
| END VERTICAL CURVE    | END VERTICAL CURVE    |
| FINISH FLOOR          | FINISH FLOOR          |
| FINISH GRADE          | FINISH GRADE          |
| FIRE HYDRANT          | FIRE HYDRANT          |
| FLOW LINE             | FLOW LINE             |
| FLANGE                | FLANGE                |
| FOOTING               | FOOTING               |
| GALVANIZED            | GALVANIZED            |
| GRADE BREAK           | GRADE BREAK           |
| HORIZONTAL            | HORIZONTAL            |

## ABBREVIATIONS

| ABBREV.                        | TERM                           |
|--------------------------------|--------------------------------|
| HP                             | HIGH POINT                     |
| ID                             | INSIDE DIAMETER                |
| IE                             | INVERT ELEVATION               |
| IN. OR "                       | INCH                           |
| INVERT                         | INVERT                         |
| K                              | CURVE COEFFICIENT              |
| L                              | LEFT                           |
| LB                             | LINE BEGINNING                 |
| LC OR #                        | LINE BEGINNING                 |
| LEVEL GROWN                    | LEVEL GROWN                    |
| LINE END                       | LINE END                       |
| LINEAL FEET                    | LINEAL FEET                    |
| LINEAL                         | LINEAL                         |
| LOW POINT                      | LOW POINT                      |
| MANUAL                         | MANUAL                         |
| MAXIMUM                        | MAXIMUM                        |
| MINIMUM                        | MINIMUM                        |
| NO. OR #                       | NUMBER                         |
| POINT OF CURVATURE             | POINT OF CURVATURE             |
| POINT OF COMPOUND              | POINT OF COMPOUND              |
| PCC                            | PCC                            |
| POLYETHYLENE                   | POLYETHYLENE                   |
| TANGENT-TANGENT                | TANGENT-TANGENT                |
| INTERSECT                      | INTERSECT                      |
| PL OR R                        | PLATE OR PROPERTY LINE         |
| POINT OF REVERSE               | POINT OF REVERSE               |
| CURVATURE                      | CURVATURE                      |
| PT                             | POINT OF TANGENCY              |
| POLYVINYL-CHLORIDE             | POLYVINYL-CHLORIDE             |
| POINT OF VERTICAL INTERSECTION | POINT OF VERTICAL INTERSECTION |
| R                              | RADIUS OR RIGHT                |
| REVERSE GROWN                  | REVERSE GROWN                  |
| REQUIRED                       | REQUIRED                       |
| REVISION                       | REVISION                       |
| R/W                            | RIGHT-OF-WAY                   |
| SLOPE                          | SLOPE                          |
| SPECIFICATION                  | SPECIFICATION                  |
| STATION                        | STATION                        |
| STANDARD                       | STANDARD                       |
| STEEL                          | STEEL                          |
| STAINLESS STEEL                | STAINLESS STEEL                |
| TBC                            | TOP BACK OF CURB               |
| TOP FACE OF CONCRETE           | TOP FACE OF CONCRETE           |
| TOP OF BEAM                    | TOP OF BEAM                    |
| TOP OF CONCRETE                | TOP OF CONCRETE                |
| TOP OF FOOTING                 | TOP OF FOOTING                 |
| TOP OF WALL                    | TOP OF WALL                    |
| TYPICAL                        | TYPICAL                        |
| WITH                           | WITH                           |
| WITHOUT                        | WITHOUT                        |
| WHERE REQUIRED                 | WHERE REQUIRED                 |

## ABBREVIATIONS

| ABBREV.               | TERM                  |
|-----------------------|-----------------------|
| ALUM                  | ALUMINUM              |
| ASSEMBLY              | ASSEMBLY              |
| ANGLE                 | ANGLE                 |
| AT (MEASUREMENTS)     | AT (MEASUREMENTS)     |
| BEGINNING OF CURVE    | BEGINNING OF CURVE    |
| BENCH MARK            | BENCH MARK            |
| ALIGNMENT BEGINNING   | ALIGNMENT BEGINNING   |
| BREAK                 | BREAK                 |
| BITUMINOUS SURFACE    | BITUMINOUS SURFACE    |
| BACK OF SIDEWALK      | BACK OF SIDEWALK      |
| BEGIN VERTICAL CURVE  | BEGIN VERTICAL CURVE  |
| PROFILE START         | PROFILE START         |
| BOTH WAYS             | BOTH WAYS             |
| CHANNEL (STRUCTURAL)  | CHANNEL (STRUCTURAL)  |
| CONTROL JOINT         | CONTROL JOINT         |
| CENTER LINE           | CENTER LINE           |
| CLEARANCE             | CLEARANCE             |
| CORRUGATED METAL PIPE | CORRUGATED METAL PIPE |
| CLEANOUT              | CLEANOUT              |
| CONCRETE              | CONCRETE              |
| CONTINUOUS            | CONTINUOUS            |
| COUPLING              | COUPLING              |
| CENTER                | CENTER                |
| CUBIC FEET            | CUBIC FEET            |
| CUBIC YARD            | CUBIC YARD            |
| DEGREE                | DEGREE                |
| DIAMETER              | DIAMETER              |
| DUCTILE IRON          | DUCTILE IRON          |
| DISTRIBUTION          | DISTRIBUTION          |
| DRAWING               | DRAWING               |
| EACH                  | EACH                  |
| END OF CURVE          | END OF CURVE          |
| ELBOW                 | ELBOW                 |
| ELEVATION             | ELEVATION             |
| EDGE OF ASPHALT       | EDGE OF ASPHALT       |
| ALIGNMENT END         | ALIGNMENT END         |
| PROFILE END           | PROFILE END           |
| EACH WAY              | EACH WAY              |
| EXISTING              | EXISTING              |
| END VERTICAL CURVE    | END VERTICAL CURVE    |
| FINISH FLOOR          | FINISH FLOOR          |
| FINISH GRADE          | FINISH GRADE          |
| FIRE HYDRANT          | FIRE HYDRANT          |
| FLOW LINE             | FLOW LINE             |
| FLANGE                | FLANGE                |
| FOOTING               | FOOTING               |
| GALVANIZED            | GALVANIZED            |
| GRADE BREAK           | GRADE BREAK           |
| HORIZONTAL            | HORIZONTAL            |

## ABBREVIATIONS

| ABBREV.                        | TERM                           |
|--------------------------------|--------------------------------|
| HP                             | HIGH POINT                     |
| ID                             | INSIDE DIAMETER                |
| IE                             | INVERT ELEVATION               |
| IN. OR "                       | INCH                           |
| INVERT                         | INVERT                         |
| K                              | CURVE COEFFICIENT              |
| L                              | LEFT                           |
| LB                             | LINE BEGINNING                 |
| LC OR #                        | LINE BEGINNING                 |
| LEVEL GROWN                    | LEVEL GROWN                    |
| LINE END                       | LINE END                       |
| LINEAL FEET                    | LINEAL FEET                    |
| LINEAL                         | LINEAL                         |
| LOW POINT                      | LOW POINT                      |
| MANUAL                         | MANUAL                         |
| MAXIMUM                        | MAXIMUM                        |
| MINIMUM                        | MINIMUM                        |
| NO. OR #                       | NUMBER                         |
| POINT OF CURVATURE             | POINT OF CURVATURE             |
| POINT OF COMPOUND              | POINT OF COMPOUND              |
| PCC                            | PCC                            |
| POLYETHYLENE                   | POLYETHYLENE                   |
| TANGENT-TANGENT                | TANGENT-TANGENT                |
| INTERSECT                      | INTERSECT                      |
| PL OR R                        | PLATE OR PROPERTY LINE         |
| POINT OF REVERSE               | POINT OF REVERSE               |
| CURVATURE                      | CURVATURE                      |
| PT                             | POINT OF TANGENCY              |
| POLYVINYL-CHLORIDE             | POLYVINYL-CHLORIDE             |
| POINT OF VERTICAL INTERSECTION | POINT OF VERTICAL INTERSECTION |
| R                              | RADIUS OR RIGHT                |
| REVERSE GROWN                  | REVERSE GROWN                  |
| REQUIRED                       | REQUIRED                       |
| REVISION                       | REVISION                       |
| R/W                            | RIGHT-OF-WAY                   |
| SLOPE                          | SLOPE                          |
| SPECIFICATION                  | SPECIFICATION                  |
| STATION                        | STATION                        |
| STANDARD                       | STANDARD                       |
| STEEL                          | STEEL                          |
| STAINLESS STEEL                | STAINLESS STEEL                |
| TBC                            | TOP BACK OF CURB               |
| TOP FACE OF CONCRETE           | TOP FACE OF CONCRETE           |
| TOP OF BEAM                    | TOP OF BEAM                    |
| TOP OF CONCRETE                | TOP OF CONCRETE                |
| TOP OF FOOTING                 | TOP OF FOOTING                 |
| TOP OF WALL                    | TOP OF WALL                    |
| TYPICAL                        | TYPICAL                        |
| WITH                           | WITH                           |
| WITHOUT                        | WITHOUT                        |
| WHERE REQUIRED                 | WHERE REQUIRED                 |



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GENERAL NOTES AND ABBREVIATIONS

SYSTEM FILTRATION AND CHLORINATION PROJECT

COLE CANYON WATER COMPANY

DATE: 10-20-2017 10:52:00 AM  
DRAWN BY: JUB  
CHECKED BY: JUB  
DATE: 10-20-2017 10:52:00 AM  
DRAWN BY: JUB  
CHECKED BY: JUB

811

Know what's below.  
Call before you dig.

CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES

THE DOCUMENT AND THE DATA AND SERVICES INCORPORATED HEREIN ARE THE PROPERTY OF JUB ENGINEERS, INC. AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

SHEET NUMBER: G-003

### SYMBOL LEGEND

| DESCRIPTION           | EXIST. | PROP. | DESCRIPTION                 | EXIST. | PROP. |
|-----------------------|--------|-------|-----------------------------|--------|-------|
| SANITARY SEWER        | ⊙      | ⊙     | IRRIGATION                  | ⊙      | ⊙     |
| CLEANOUT              | ⊙      | ⊙     | IRRIGATION VALVE            | ⊙      | ⊙     |
| SS MANHOLE            | ⊙      | ⊙     | IRRIGATION VALVE BOX        | ⊙      | ⊙     |
| SS VALVE              | ⊙      | ⊙     | SPRINKLER                   | ⊙      | ⊙     |
| SS METER              | ⊙      | ⊙     | IRRIGATION GATE             | ⊙      | ⊙     |
| SEWER STUB            | ⊙      | ⊙     | NATURAL GAS                 | ⊙      | ⊙     |
| STORM DRAIN           | ⊙      | ⊙     | GAS METER                   | ⊙      | ⊙     |
| CATCH BASIN           | ⊙      | ⊙     | GAS VALVE                   | ⊙      | ⊙     |
| DRY WELL              | ⊙      | ⊙     | GAS MANHOLE                 | ⊙      | ⊙     |
| SD MANHOLE            | ⊙      | ⊙     | UTILITIES                   | ⊙      | ⊙     |
| FLARE END             | ⊙      | ⊙     | MANHOLE (GENERIC)           | ⊙      | ⊙     |
| GREASE TRAP           | ⊙      | ⊙     | PRESSURE CLEAN OUT AT GRADE | ⊙      | ⊙     |
| COMMUNICATION         | ⊙      | ⊙     | THRUST BLOCK                | ⊙      | ⊙     |
| TELE. MANHOLE         | ⊙      | ⊙     | VAULT                       | ⊙      | ⊙     |
| TELE. PEDESTAL        | ⊙      | ⊙     | VALVE (GENERIC)             | ⊙      | ⊙     |
| TELE. POLE            | ⊙      | ⊙     | UTILITY POLE                | ⊙      | ⊙     |
| TV PEDESTAL           | ⊙      | ⊙     | SITE                        | ⊙      | ⊙     |
| GUY WIRE              | ⊙      | ⊙     | BOLLARD                     | ⊙      | ⊙     |
| DOMESTIC WATER        | ⊙      | ⊙     | BOULDER                     | ⊙      | ⊙     |
| FIRE HYDRANT          | ⊙      | ⊙     | DRINKING FOUNTAIN           | ⊙      | ⊙     |
| SPIGOT                | ⊙      | ⊙     | FLAGPOLE                    | ⊙      | ⊙     |
| WATER MANHOLE         | ⊙      | ⊙     | GATE                        | ⊙      | ⊙     |
| WATER METER           | ⊙      | ⊙     | MAIL BOX                    | ⊙      | ⊙     |
| WATER VALVE           | ⊙      | ⊙     | PARKING METER               | ⊙      | ⊙     |
| YARD HYDRANT          | ⊙      | ⊙     | POST                        | ⊙      | ⊙     |
| ELECTRIC              | ⊙      | ⊙     | SIGN                        | ⊙      | ⊙     |
| ELEC. MANHOLE         | ⊙      | ⊙     | SPOT ELEVATION              | ⊙      | ⊙     |
| ELEC. METER           | ⊙      | ⊙     | TREE (SHRUB)                | ⊙      | ⊙     |
| ELEC. TRANS.          | ⊙      | ⊙     | TREE                        | ⊙      | ⊙     |
| JUNCTION BOX          | ⊙      | ⊙     | TEST HOLE                   | ⊙      | ⊙     |
| GUY WIRE              | ⊙      | ⊙     | WELL                        | ⊙      | ⊙     |
| POWER STUB            | ⊙      | ⊙     | WELL (MONITORING)           | ⊙      | ⊙     |
| POWER POLE            | ⊙      | ⊙     | SURVEY                      | ⊙      | ⊙     |
| STREET LIGHT          | ⊙      | ⊙     | CAP                         | ⊙      | ⊙     |
| STREET LIGHT WITH ARM | ⊙      | ⊙     | CTRL PT                     | ⊙      | ⊙     |
| TRAFFIC SIGNAL POLE   | ⊙      | ⊙     | NAIL                        | ⊙      | ⊙     |
|                       |        |       | BOLT                        | ⊙      | ⊙     |
|                       |        |       | REBAR                       | ⊙      | ⊙     |

### LINE LEGEND

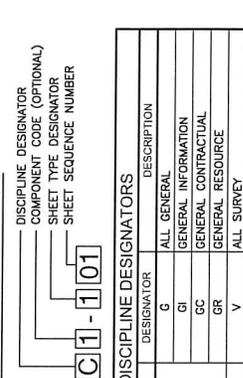
| DESCRIPTION              | EXIST. | PROP. |
|--------------------------|--------|-------|
| STORM DRAIN              | ---    | ---   |
| DRAIN LINE               | ---    | ---   |
| SANITARY SEWER           | ---    | ---   |
| WATER                    | ---    | ---   |
| IRRIGATION               | ---    | ---   |
| NATURAL GAS              | ---    | ---   |
| OVERHEAD POWER           | ---    | ---   |
| UNDERGROUND POWER        | ---    | ---   |
| OVERHEAD TELEPHONE       | ---    | ---   |
| UNDERGROUND TELEPHONE    | ---    | ---   |
| FIBER OPTIC              | ---    | ---   |
| CABLE TELEVISION         | ---    | ---   |
| FENCE                    | ---    | ---   |
| DITCH                    | ---    | ---   |
| MAJOR CONTOUR            | ---    | ---   |
| MINOR CONTOUR            | ---    | ---   |
| TOP OF BANK              | ---    | ---   |
| TOE OF SLOPE             | ---    | ---   |
| PROPERTY LINE            | ---    | ---   |
| PROPERTY LINE (OPTIONAL) | ---    | ---   |
| RIGHT OF WAY             | ---    | ---   |
| TEMPORARY EASEMENT       | ---    | ---   |
| PERMANENT EASEMENT       | ---    | ---   |
| ROAD SHOULDER            | ---    | ---   |
| ROAD CENTERLINE          | ---    | ---   |
| ROAD ASPHALT             | ---    | ---   |
| ROAD GRAVEL              | ---    | ---   |
| ROAD DIRT                | ---    | ---   |
| CURB AND GUTTER          | ---    | ---   |

### SYMBOL LEGEND

| DESCRIPTION           | EXIST. | PROP. | DESCRIPTION                 | EXIST. | PROP. |
|-----------------------|--------|-------|-----------------------------|--------|-------|
| SANITARY SEWER        | ⊙      | ⊙     | IRRIGATION                  | ⊙      | ⊙     |
| CLEANOUT              | ⊙      | ⊙     | IRRIGATION VALVE            | ⊙      | ⊙     |
| SS MANHOLE            | ⊙      | ⊙     | IRRIGATION VALVE BOX        | ⊙      | ⊙     |
| SS VALVE              | ⊙      | ⊙     | SPRINKLER                   | ⊙      | ⊙     |
| SS METER              | ⊙      | ⊙     | IRRIGATION GATE             | ⊙      | ⊙     |
| SEWER STUB            | ⊙      | ⊙     | NATURAL GAS                 | ⊙      | ⊙     |
| STORM DRAIN           | ⊙      | ⊙     | GAS METER                   | ⊙      | ⊙     |
| CATCH BASIN           | ⊙      | ⊙     | GAS VALVE                   | ⊙      | ⊙     |
| DRY WELL              | ⊙      | ⊙     | GAS MANHOLE                 | ⊙      | ⊙     |
| SD MANHOLE            | ⊙      | ⊙     | UTILITIES                   | ⊙      | ⊙     |
| FLARE END             | ⊙      | ⊙     | MANHOLE (GENERIC)           | ⊙      | ⊙     |
| GREASE TRAP           | ⊙      | ⊙     | PRESSURE CLEAN OUT AT GRADE | ⊙      | ⊙     |
| COMMUNICATION         | ⊙      | ⊙     | THRUST BLOCK                | ⊙      | ⊙     |
| TELE. MANHOLE         | ⊙      | ⊙     | VAULT                       | ⊙      | ⊙     |
| TELE. PEDESTAL        | ⊙      | ⊙     | VALVE (GENERIC)             | ⊙      | ⊙     |
| TELE. POLE            | ⊙      | ⊙     | UTILITY POLE                | ⊙      | ⊙     |
| TV PEDESTAL           | ⊙      | ⊙     | SITE                        | ⊙      | ⊙     |
| GUY WIRE              | ⊙      | ⊙     | BOLLARD                     | ⊙      | ⊙     |
| DOMESTIC WATER        | ⊙      | ⊙     | BOULDER                     | ⊙      | ⊙     |
| FIRE HYDRANT          | ⊙      | ⊙     | DRINKING FOUNTAIN           | ⊙      | ⊙     |
| SPIGOT                | ⊙      | ⊙     | FLAGPOLE                    | ⊙      | ⊙     |
| WATER MANHOLE         | ⊙      | ⊙     | GATE                        | ⊙      | ⊙     |
| WATER METER           | ⊙      | ⊙     | MAIL BOX                    | ⊙      | ⊙     |
| WATER VALVE           | ⊙      | ⊙     | PARKING METER               | ⊙      | ⊙     |
| YARD HYDRANT          | ⊙      | ⊙     | POST                        | ⊙      | ⊙     |
| ELECTRIC              | ⊙      | ⊙     | SIGN                        | ⊙      | ⊙     |
| ELEC. MANHOLE         | ⊙      | ⊙     | SPOT ELEVATION              | ⊙      | ⊙     |
| ELEC. METER           | ⊙      | ⊙     | TREE (SHRUB)                | ⊙      | ⊙     |
| ELEC. TRANS.          | ⊙      | ⊙     | TREE                        | ⊙      | ⊙     |
| JUNCTION BOX          | ⊙      | ⊙     | TEST HOLE                   | ⊙      | ⊙     |
| GUY WIRE              | ⊙      | ⊙     | WELL                        | ⊙      | ⊙     |
| POWER STUB            | ⊙      | ⊙     | WELL (MONITORING)           | ⊙      | ⊙     |
| POWER POLE            | ⊙      | ⊙     | SURVEY                      | ⊙      | ⊙     |
| STREET LIGHT          | ⊙      | ⊙     | CAP                         | ⊙      | ⊙     |
| STREET LIGHT WITH ARM | ⊙      | ⊙     | CTRL PT                     | ⊙      | ⊙     |
| TRAFFIC SIGNAL POLE   | ⊙      | ⊙     | NAIL                        | ⊙      | ⊙     |
|                       |        |       | BOLT                        | ⊙      | ⊙     |
|                       |        |       | REBAR                       | ⊙      | ⊙     |

PROJ: 2024-01-15 10:20 AM, P:\0468\B\0468.dwg, SYSTEM: T:\PROJECTS\2024\01\15\2024-01-15\2024-01-15.dwg, SHEET: 001 OF 001

### SHEET NUMBERING



| DISCIPLINE     | DESIGNATOR | DESCRIPTION         |
|----------------|------------|---------------------|
| GENERAL        | G          | ALL GENERAL         |
| GENERAL        | GI         | GENERAL INFORMATION |
| GENERAL        | GC         | GENERAL CONTRACTUAL |
| GENERAL        | GR         | GENERAL RESOURCE    |
| SURVEY/MAPPING | V          | ALL SURVEY          |
| GEOTECHNICAL   | B          | ALL GEOTECHNICAL    |
| CIVIL          | C          | ALL CIVIL           |
| LANDSCAPE      | L          | ALL LANDSCAPE       |
| STRUCTURAL     | S          | ALL STRUCTURAL      |
| ARCHITECTURAL  | A          | ALL ARCHITECTURE    |
| EQUIPMENT      | Q          | ALL EQUIPMENT       |
| MECHANICAL     | M          | ALL MECHANICAL      |
| ELECTRICAL     | E          | ALL ELECTRICAL      |
| PLUMBING       | P          | ALL PLUMBING        |
| PROCESS        | D          | ALL PROCESS         |
| RESOURCE       | R          | ALL RESOURCE        |

| DESIGNATOR | SHEET TYPE  |
|------------|---|
| 0          | GENERAL (SYMBOLS, LEGENDS, NOTES, ETC.)               |
| 1          | PLANS (HORIZONTAL VIEWS)                              |
| 2          | ELEVATIONS, PROFILES, COMBINED PLAN & PROFILES        |
| 3          | SECTIONS (SECTIONAL VIEWS)                            |
| 4          | LARGE-SCALE VIEWS (PLANS, ELEVATIONS, ETC.)           |
| 5          | DETAILS OR COMBINED DETAILS AND SECTIONS              |
| 6          | USER DEFINED  |
| 7          | USER DEFINED  |
| 8          | USER DEFINED  |
| 9          | 3D REPRESENTATIONS (ISOMETRICS, PERSPECTIVES, PHOTOS) |

| SECTION IDENTIFICATION                          | DETAIL IDENTIFICATION            |
|---|----------------------------------|
| SECTION IDENTIFIER<br>A<br>SECTION SCALE<br>A1  | DETAIL IDENTIFIER<br>1<br>C-301  |
| SECTION IDENTIFIER<br>A1<br>SECTION SCALE<br>A1 | DETAIL IDENTIFIER<br>A1<br>SCALE |

| SECTION IDENTIFICATION                          | DETAIL IDENTIFICATION            |
|---|----------------------------------|
| SECTION IDENTIFIER<br>A<br>SECTION SCALE<br>A1  | DETAIL IDENTIFIER<br>1<br>C-301  |
| SECTION IDENTIFIER<br>A1<br>SECTION SCALE<br>A1 | DETAIL IDENTIFIER<br>A1<br>SCALE |

| SECTION IDENTIFICATION                          | DETAIL IDENTIFICATION            |
|---|----------------------------------|
| SECTION IDENTIFIER<br>A<br>SECTION SCALE<br>A1  | DETAIL IDENTIFIER<br>1<br>C-301  |
| SECTION IDENTIFIER<br>A1<br>SECTION SCALE<br>A1 | DETAIL IDENTIFIER<br>A1<br>SCALE |

| SECTION IDENTIFICATION                          | DETAIL IDENTIFICATION            |
|---|----------------------------------|
| SECTION IDENTIFIER<br>A<br>SECTION SCALE<br>A1  | DETAIL IDENTIFIER<br>1<br>C-301  |
| SECTION IDENTIFIER<br>A1<br>SECTION SCALE<br>A1 | DETAIL IDENTIFIER<br>A1<br>SCALE |

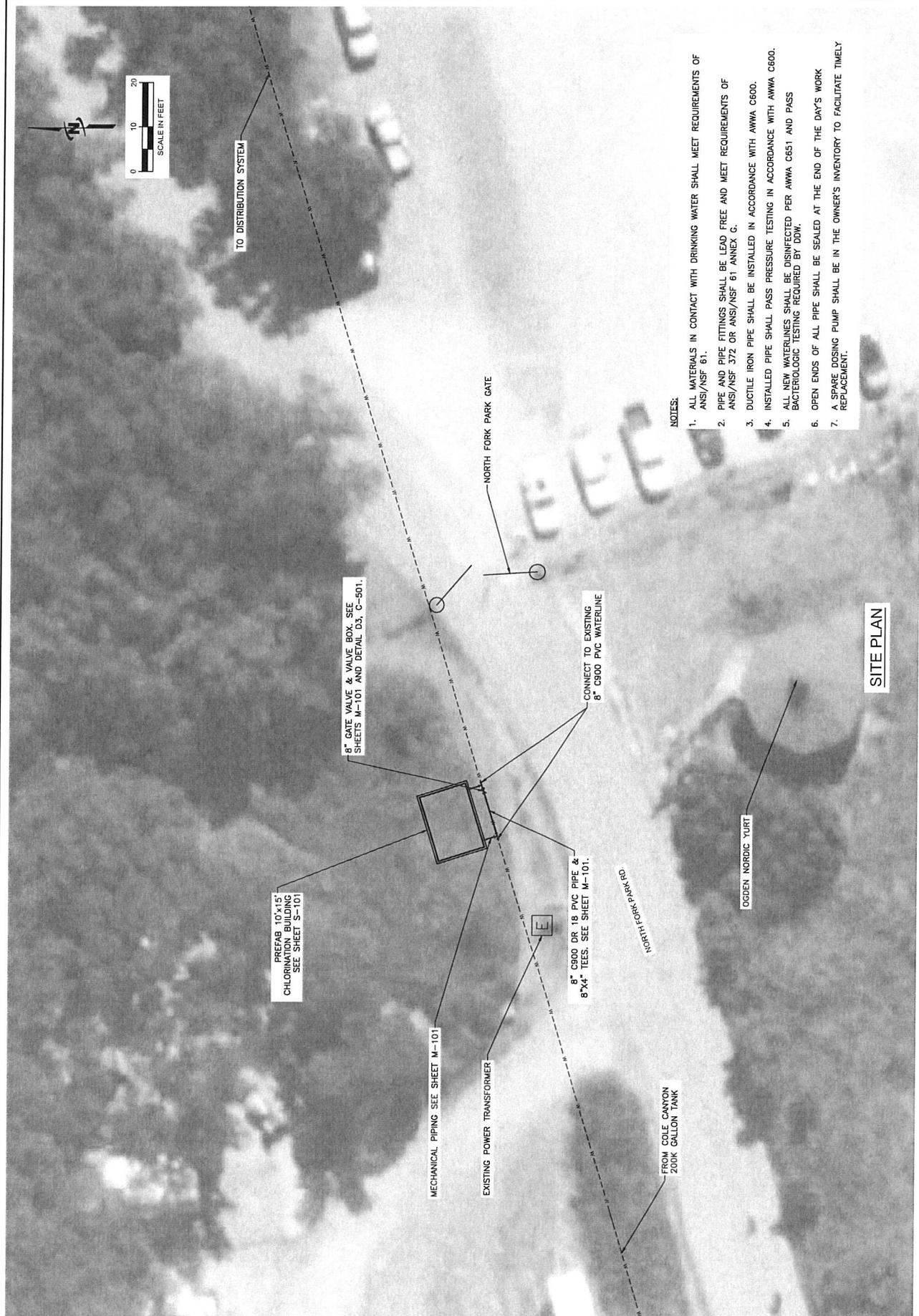
NOTE:  
A DASH MAY BE PLACED IN THE LOWER PORTION OF THE IDENTIFIER IF THE DETAIL DRAWING OR SECTION VIEW IS LOCATED ON THE SAME SHEET.

BID SET

| NO. | DESCRIPTION | BY | APP'D. | DATE |
|-----|-------------|----|--------|------|
|     |             |    |        |      |
|     |             |    |        |      |
|     |             |    |        |      |

**SYSTEM FILTRATION AND CHLORINATION PROJECT**  
**COLE CANYON WATER COMPANY**  
 SITE PLAN

|              |            |
|--------------|------------|
| DATE         | 10-22-2014 |
| DESIGNED BY  | JUB        |
| CHECKED BY   | JUB        |
| DATE         | 10-22-2014 |
| PROJECT NO.  | 14-001     |
| SHEET NUMBER | C-101      |



- NOTES:**
1. ALL MATERIALS IN CONTACT WITH DRINKING WATER SHALL MEET REQUIREMENTS OF ANSI/NSF 61.
  2. PIPE AND PIPE FITTINGS SHALL BE LEAD FREE AND MEET REQUIREMENTS OF ANSI/NSF 372 OR ANSI/NSF 61 ANNEX G.
  3. DUCTILE IRON PIPE SHALL BE INSTALLED IN ACCORDANCE WITH AWWA C600.
  4. INSTALLED PIPE SHALL PASS PRESSURE TESTING IN ACCORDANCE WITH AWWA C600.
  5. ALL NEW WATERLINES SHALL BE DISINFECTED PER AWWA C651 AND PASS BACTERIOLOGIC TESTING REQUIRED BY DDW.
  6. OPEN ENDS OF ALL PIPE SHALL BE SEALED AT THE END OF THE DAY'S WORK
  7. A SPARE DOSING PUMP SHALL BE IN THE OWNER'S INVENTORY TO FACILITATE TIMELY REPLACEMENT.

**SITE PLAN**

C-101



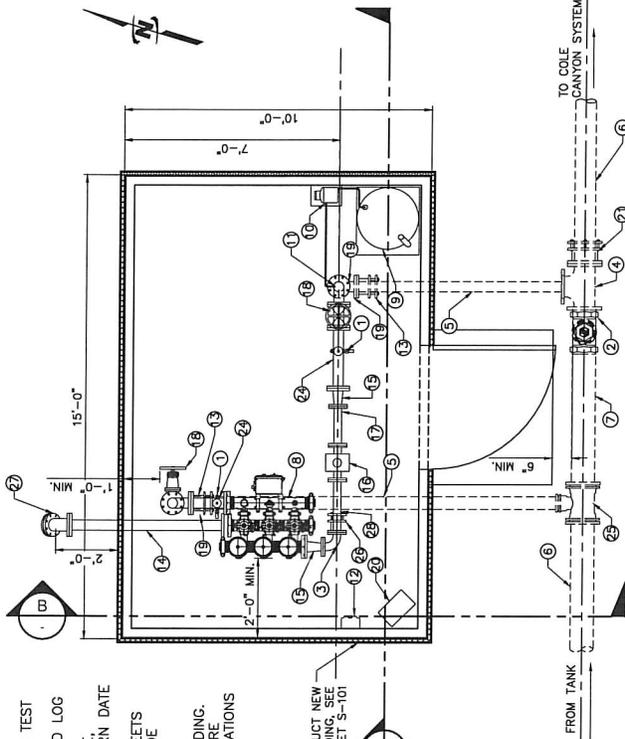
## MATERIAL NOTES

- 1 SAMPLING TAP, PRESSURE GAUGE, AIR VENT & ISOLATION VALVE. SEE DETAIL B1, SHEET M-501
- 2 8" GATE VALVE (FLxMJ)
- 3 3" 90° D.I. BEND (FL)
- 4 8"x8"x4" D.I. TEE (FLxFLxMJ)
- 5 4" C900 DR 18 PVC PIPE
- 6 EXISTING 8" PVC WATERLINE
- 7 8" C900 DR 18 PVC PIPE
- 8 AMIAD 4" OPAL 2"x(3)x4" 40 MICRON FILTER SYSTEM WITH POD ISOLATION B-FLY VALVES, AND CONTROL PANEL, SEE E-102 FOR PANEL LOCATION
- 9 55 GAL POLYETHYLENE SODIUM HYPOCHLORITE DRUM - 12.5% FREE CHLORINE, NSF 60 CERTIFIED. PROVIDE WITH EPDM RUBBER GASKET SEAL FEED HOSE, RECEIVING BASIN, AND INVERTED "J" AIR VENT WITH #14 SCREEN. OWNER TO PROVIDE MEANS TO MEASURE AND RECORD LEVEL.
- 10 BLUE-WHITE FLEXFLO PERISTALTIC FLOW-PACED METERING PUMP, MODEL M14-6T, FLOW RANGE 0.0001-1.35 GALLONS PER HOUR. SUPPLY WITH WALL MOUNT BRACKET (PART NO. KIT-PSM), SUCTION TUBING (PART NO. C-334-6), DISCHARGE TUBING (PART NO. C-335-6), AND NECESSARY ACCESSORIES. CONNECT SIGNAL FROM FLOW METER TO DOSING PUMP.
- 11 BLUE-WHITE PVDF INJECTION QUILL (PART NO. A-01NK-6A)
- 12 EYE WASH WALL STATION- HONEYWELL EYE SALINE 32000462000.
- 13 4" FLANGE COUPLING ADAPTER
- 14 4" AWWA C151 PC 350 D.I. PIPE (FL)
- 15 4"x3" D.I. CONCENTRIC REDUCER (FL)
- 16 3" SIEMENS SITRANS MAG 5100 W FLOW METER WITH EBONITE LINING AND MAG 5000 TRANSMITTER (115 VAC). MOUNT TRANSMITTER ON WALL. CONNECT 4-20 mA OUTPUT TO DOSING PUMP. MINIMUM OF 15" STRAIGHT PIPE UPSTREAM AND MINIMUM OF 9" STRAIGHT PIPE DOWNSTREAM OF FLOW METER. SEE E-102 FOR TRANSMITTER LOCATION.
- 17 3" AWWA C151 PC 350 D.I. PIPE (FL)
- 18 4" GATE VALVE (FLxMJ)
- 19 4" 90° D.I. BEND (FL)
- 20 ELECTRIC HEATER, SEE ELECTRICAL SHEETS
- 21 8" FLANGE COUPLING ADAPTER
- 22 4" FLANGE WITH #4 SCREEN AND 3/4" EXPANDED STAINLESS STEEL SCREEN BETWEEN FLANGES. PLACE #4 SCREEN UPSTREAM OF 3/4" SCREEN. SEE DETAIL D2, C-501 FOR AIR GAP REQUIREMENTS.
- 23 PIPE SUPPORT. SEE DETAIL B3, SHEET M-501. SUPPORTS UNDER FILTER SHALL BE PER MANUFACTURER'S RECOMMENDATIONS.
- 24 4" AWWA C151 PC 350 DI PIPE (FLxPE)
- 25 8"x8"x4" DI TEE (MJxMJxMJ)
- 26 3" FLANGE COUPLING ADAPTER
- 27 4" 45° D.I. BEND (FL)
- 28 3" AWWA C151 PC 350 D.I. PIPE (FLxPE)

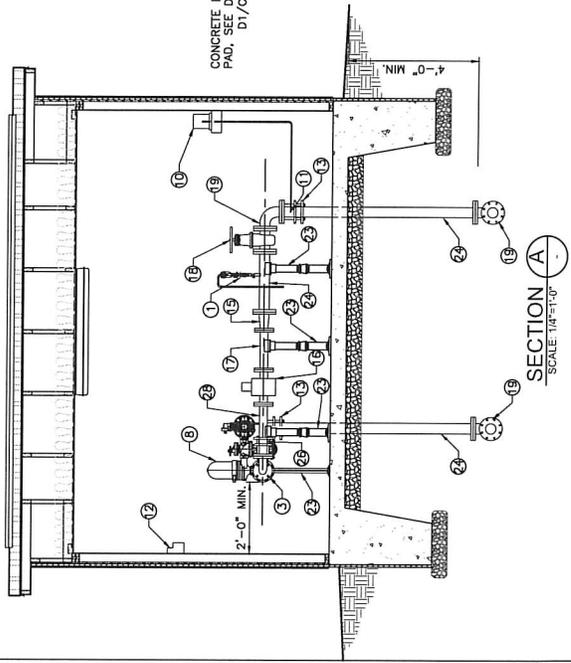
## NOTES:

1. PROVIDE HACH MODEL CN-80 CHLORINE TEST KIT.
2. OWNER TO MAINTAIN A CHEMICAL RECORD LOG ON SITE INCLUDING CHEMICAL NAME, CONCENTRATION, VOLUME, DELIVERY DATE, EXPIRATION DATE, AND CONTAINER RETURN DATE (IF APPLICABLE).
3. SODIUM HYPOCHLORITE SAFETY DATA SHEETS SHALL BE PROMINENTLY DISPLAYED INSIDE CHLORINATION BUILDING AND BE EASILY ACCESSIBLE.
4. PROVIDE FIRE EXTINGUISHER INSIDE BUILDING.
5. VERIFY DIMENSIONS OF ALL PARTS BEFORE CONSTRUCTION TO ENSURE PIPE PENETRATIONS ARE AT THE CORRECT LOCATION.

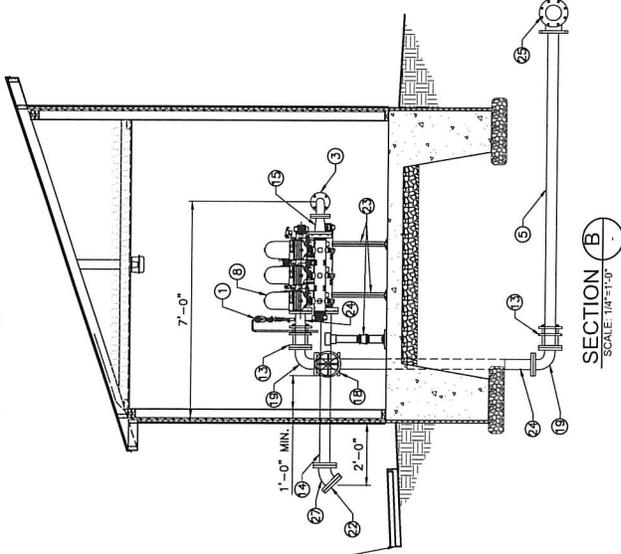
CONSTRUCT NEW BUILDING PER SHEET S-101



CHLORINATION PLAN  
SCALE: 1/4"=1'-0"



SECTION A-A  
SCALE: 1/4"=1'-0"



SECTION B-B  
SCALE: 1/4"=1'-0"

JUB-ENGINEERS, INC.  
466 North 900 West  
Keyville, Utah 84037  
Phone: 801.547.0393  
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BID SET

| NO. | DESCRIPTION | REV. | DATE |
|-----|-------------|------|------|
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SYSTEM FILTRATION AND CHLORINATION PROJECT  
COLE CANYON WATER COMPANY  
PIPING PLAN AND SECTION

DATE: 05/26/2016 11:13 AM  
DRAWN BY: JUB  
CHECKED BY: JUB  
SCALE: AS SHOWN  
SHEET NUMBER: M-101









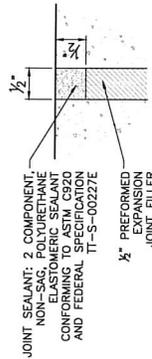




**TYPICAL LAP SPLICE LENGTHS IN INCHES, PER ACI 318**

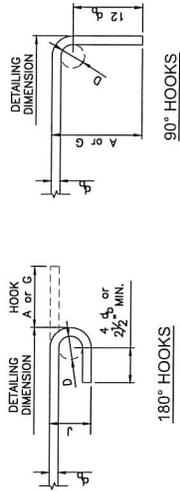
| BAR SIZE CLASS | F <sub>c</sub> =3,000 psi |        | F <sub>c</sub> =4,000 psi |        | F <sub>c</sub> =4,500 psi |        | F <sub>c</sub> =5,000 psi |        |
|----------------|---------------------------|--------|---------------------------|--------|---------------------------|--------|---------------------------|--------|
|                | CAT. 1                    | CAT. 2 |
| #4             | A 22                      | B 33   | A 19                      | B 28   | A 18                      | B 27   | A 17                      | B 25   |
| #5             | A 27                      | B 43   | A 25                      | B 37   | A 24                      | B 35   | A 22                      | B 33   |
| #6             | A 33                      | B 53   | A 31                      | B 46   | A 30                      | B 44   | A 28                      | B 41   |
| #7             | A 43                      | B 64   | A 41                      | B 55   | A 40                      | B 53   | A 39                      | B 50   |
| #8             | A 53                      | B 77   | A 51                      | B 62   | A 50                      | B 66   | A 48                      | B 72   |
| #9             | A 64                      | B 92   | A 61                      | B 77   | A 60                      | B 81   | A 58                      | B 83   |
|                | A 77                      | B 104  | A 74                      | B 88   | A 73                      | B 92   | A 71                      | B 99   |
|                | A 92                      | B 120  | A 89                      | B 104  | A 88                      | B 109  | A 86                      | B 117  |

- NOTES:  
 1. FOR GRADE 60 REINFORCING STEEL BARS.  
 2. ALL LAP SPLICES SHALL BE CLASS B UNLESS NOTED OTHERWISE.  
 3. CATEGORY 1: CLEAR COVER ≥ 4<sub>s</sub> AND CLEAR SPACING ≥ 4<sub>s</sub> AND STIRRUPS OR TIES THROUGHOUT L<sub>d</sub> ARE PROVIDED.  
 CATEGORY 2: CLEAR COVER ≥ 4<sub>s</sub> AND CLEAR SPACING ≥ 2d<sub>s</sub>.  
 4. FOR TOP BARS, MULTIPLE LAP SPLICES SHALL BE USED FOR TOP BARS ARE HORIZONTAL BARS WITH MORE THAN 12" OF CONCRETE CAST BELOW THE BARS.  
 5. FOR EPOXY COATED BARS, LAP LENGTHS SHALL BE MULTIPLIED BY 1.20.



**B1** TYPICAL REBAR LAP SPLICE SCHEDULE  
SCALE: NOT TO SCALE

**C1** EXPANSION JOINT SEALANT DETAIL  
SCALE: NOT TO SCALE

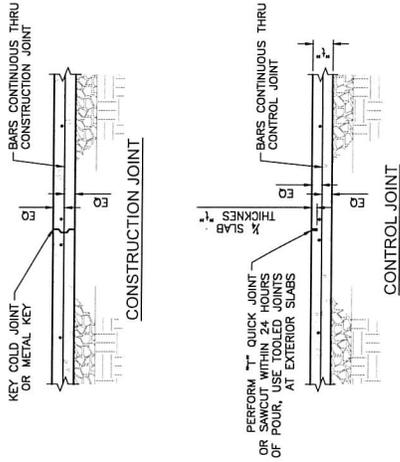


**TYPICAL HOOK DIMENSIONS**

| BAR SIZE | 180° HOOKS |        | 90° HOOKS |        |
|----------|------------|--------|-----------|--------|
|          | D          | A or G | J         | A or G |
| #3       | 2 1/2"     | 6"     | 3"        | 6"     |
| #4       | 3"         | 6"     | 4"        | 8"     |
| #5       | 3 3/4"     | 7"     | 5"        | 10"    |
| #6       | 4 1/2"     | 8"     | 6"        | 10"    |
| #7       | 5 1/4"     | 10"    | 7"        | 11-2"  |
| #8       | 6"         | 11"    | 8"        | 11-4"  |
| #9       | 6 3/4"     | 11-3"  | 11 1/2"   | 11-7"  |
| #10      | 10 3/4"    | 11-5"  | 11-1/2"   | 11-10" |
| #11      | 12"        | 11-7"  | 11-2 1/2" | 2'-0"  |

- NOTES:  
 d<sub>s</sub> = NOMINAL BAR DIAMETER.  
 D = FINISHED INSIDE BEND DIAMETER.  
 MINIMUM D = 6 d<sub>s</sub> FOR #3 TO #8 BARS.  
 MINIMUM D = 10 d<sub>s</sub> FOR #9 TO #11 BARS.  
 MINIMUM D = 10 d<sub>s</sub> FOR #14 AND #16 BARS.

**B2** TYPICAL REBAR HOOK DETAILS  
SCALE: NOT TO SCALE



**B3** SLAB ON GRADE JOINT DETAIL  
SCALE: NOT TO SCALE



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REVISIONS

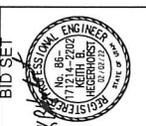
| NO. | DESCRIPTION | BY | DATE |
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SYSTEM FILTRATION AND CHLORINATION PROJECT  
 COLE CANYON WATER COMPANY  
 TYPICAL FOUNDATION DETAILS  
 SHEET NUMBER: S-502

DATE: 06-26-2008 13:02  
 DRAWING NO.: 05-02-020  
 PROJECT NO.: 05-02-020  
 CHECKED BY: JUB  
 DESIGNED BY: JUB  
 SCALE: AS SHOWN  
 SHEET NUMBER: S-502



JUB ENGINEERS, INC.  
466 North 900 West  
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| NO. | DESCRIPTION | DATE |
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PROJECT: SYSTEM FILTRATION AND CHLORINATION PROJECT  
CLIENT: COLE CANYON WATER COMPANY  
DATE: 11/17/14  
DRAWN BY: [Name]  
CHECKED BY: [Name]  
SCALE: AS SHOWN  
SHEET NUMBER: E-001

**GENERAL DRAWING SYMBOLS AND REFERENCES**  
THIS IS A STANDARD LEGEND NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT

|  |   |  |  |   |  |                           |                               |                               |
|--|---|--|--|---|--|---------------------------|-------------------------------|-------------------------------|
| ① REFERENCE NOTE   | ② IDENTIFICATION NOTE   | ③ PHOTO REFERENCE  | ④ HFE DETAIL BUBBLE                                      | ⑤ EQUIPMENT REFERENCE                   | ⑥ WIRE SIZE REFERENCE  | ⑦ PHOTO REFERENCE         | ⑧ SECTION/ELEVATION REFERENCE | ⑨ EQUIPMENT ID TAG            |
| ⑩ PLAN SYMBOLS   | ⑪ CIRCUIT DISTRIBUTION PANELBOARD SURFACE MOUNTED                               | ⑫ CIRCUIT DISTRIBUTION PANELBOARD RECESSED                               | ⑬ POWER DISTRIBUTION PANELBOARD SURFACE OR FLOOR MOUNTED | ⑭ DOORS DISMOUNT FRONT OF PANEL         | ⑮ MIP DESIGNATES MAIN DISTRIBUTION PANEL                       | ⑯ CONTROL PANEL ENCLOSURE | ⑰ LIGHTING CONTROL PANEL      | ⑱ DISCONNECT                  |
| ⑲ HVAC EQUIPMENT   | ⑳ UNIT HEATER, WALL MOUNTED   | ㉑ UNIT HEATER, CEILING MOUNTED   | ㉒ CONDENSING UNIT, PAD MOUNTED, SIDE DISCHARGE           | ㉓ CONDENSING UNIT, PAD MOUNTED, UP FLOW | ㉔ ROOFTOP MOUNTED EQUIPMENT                                    | ㉕ MOTOR AND EQUIPMENT     | ㉖ MOTOR (HP SHOWN)            | ㉗ FRACTIONAL HORSEPOWER MOTOR |
| ㉘ MOTOR STARTER, INDIVIDUAL, NOT LOCATED IN A MOTOR CONTROL CENTER (MCC) OR SIMILAR GROUP ASSEMBLY | ㉙ COMBINATION MOTOR STARTER ASSEMBLY, NOT LOCATED IN AN MCC OR SIMILAR ASSEMBLY | ㉚ MAGNETIC CONTACTOR ASSEMBLY, NOT LOCATED IN AN MCC OR SIMILAR ASSEMBLY | ㉛ DISCONNECT, NON-FUSED, 3 POLE, 100A RATED              | ㉜ FUSED DISCONNECT SWITCH               | ㉝ FIELD CONNECTION OR ELECTRICAL TERMINATION AT A FIELD DEVICE | ㉞ EQUIPMENT DESIGNATION   |                               |                               |

**POWER ONE-LINE SYMBOLS**  
THIS IS A STANDARD LEGEND NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT

|  |                                  |  |   |                                      |                             |                     |                     |                  |                |   |                          |                                 |                      |                      |                      |                      |
|--|----------------------------------|--|---|--------------------------------------|-----------------------------|---------------------|---------------------|------------------|----------------|---|--------------------------|---------------------------------|----------------------|----------------------|----------------------|----------------------|
| ANTENNA                                      | EQUIPMENT GROUND CONNECTION      | TRANSFER SWITCH<br>A1S, AUTOMATIC TRANSFER SWITCH<br>M1S, MANUAL TRANSFER SWITCH | VARIABLE FREQUENCY DRIVE MOTOR CONTROLLER | FUSED DISCONNECT SWITCH              | NON-FUSED DISCONNECT SWITCH | COMBINATION STARTER | MAGNETIC CONTROLLER | MOTOR (HP SHOWN) | GENERATOR      | CONDUCTOR WITH CALLOUT REFERENCE (SEE CONDUIT/CONDUCTOR SCHEDULE) | POWER FACTOR CAPACITOR   | CIRCUIT BREAKER                 | POWER FEED           | CONNECTION POINT     | LUG                  | DELTA WYE            |
| UTILITY METERING SOCKET WITH CIRCUIT BREAKER | EXISTING UTILITY METERING SOCKET | UTILITY METERING SOCKET  | FUTURE UTILITY METERING SOCKET            | UTILITY METERING CURRENT TRANSFORMER | MOTOR STARTER               | SURGE PROTECTOR     | TRANSFORMER         | FUSED SWITCH     | FUSE IN HOLDER | EXISTING POWER DISTRIBUTION PANEL                                 | POWER DISTRIBUTION PANEL | FUTURE POWER DISTRIBUTION PANEL | CONDUIT AND RACEWAYS | CONDUIT AND RACEWAYS | CONDUIT AND RACEWAYS | CONDUIT AND RACEWAYS |

**GROUNDING SYMBOLS**  
THIS IS A STANDARD LEGEND NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT

|   |   |  |  |                                     |
|---|---|--|--|-------------------------------------|
| GROUND ROD (5/8" x 10' COPPER COATED STEEL) | GROUND ROD (3/4" x 10' COPPER COATED STEEL) IN WELL   | BOLTED GROUND CONNECTION (ABOVE GROUND)  | WELDED GROUND CONNECTION (BELOW GRADE)   | GROUND CONDUCTOR (#2/0 BARE COPPER) |
| SINGLE POLE SWITCH                          | GAUGED SWITCHES IN COMMON BOX WITH COMMON COVER PLATE | SWITCH SUPERSUBSCRIPT MODIFIER, LOWER CASE LETTER INDICATES CIRCUIT CONTROLLER, 0-30 ETC. MAY BE COMBINED WITH CIRCUIT NUMBER, EXAMPLE: 10, 30 | SWITCH SUBSCRIPT MODIFIER, UPPER CASE LETTER OR NUMBER:<br>2 = DOUBLE POLE<br>3 = THREE WAY<br>4 = FOUR WAY<br>OC = MOTION OCCUPANCY SWITCH<br>K = KEY OPERATED<br>M = HORSEPOWER RATED MANUAL STARTER<br>MS = MANUAL STARTER POSITION<br>D = DIMMER<br>S = SURFACE<br>F = FLUSH |                                     |

**MOTOR AND EQUIPMENT**  
THIS IS A STANDARD LEGEND NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT

|                  |                             |  |   |  |   |                         |  |                       |
|------------------|-----------------------------|--|---|--|---|-------------------------|--|-----------------------|
| MOTOR (HP SHOWN) | FRACTIONAL HORSEPOWER MOTOR | MOTOR STARTER, INDIVIDUAL, NOT LOCATED IN A MOTOR CONTROL CENTER (MCC) OR SIMILAR GROUP ASSEMBLY | COMBINATION MOTOR STARTER ASSEMBLY, NOT LOCATED IN AN MCC OR SIMILAR ASSEMBLY | MAGNETIC CONTACTOR ASSEMBLY, NOT LOCATED IN AN MCC OR SIMILAR ASSEMBLY | DISCONNECT, NON-FUSED, 3 POLE, 100A RATED | FUSED DISCONNECT SWITCH | FIELD CONNECTION OR ELECTRICAL TERMINATION AT A FIELD DEVICE | EQUIPMENT DESIGNATION |
|------------------|-----------------------------|--|---|--|---|-------------------------|--|-----------------------|

**GENERAL NOTES:**

- VERIFY ALL EQUIPMENT DIMENSIONS AND LOCATIONS BEFORE BEGINNING ROUGH-IN. CONSULT ALL APPLICABLE CODES, REGULATIONS AND SHOP DRAWINGS TO ENSURE NEC CODE CLEARANCE REQUIRED AROUND ALL ELECTRICAL EQUIPMENT.
- CONTRACTOR SHALL VERIFY ALL ELECTRICAL LOADS (VOLTAGE, PHASE, FREQUENCY, REQUIREMENTS, ETC.) OF EQUIPMENT FURNISHED BEFORE BEGINNING ROUGH-IN.
- SEE APPLICABLE SHOP DRAWINGS FOR ROUGH-IN LOCATION OF ALL EQUIPMENT, WIRING DEVICES, ETC.
- THE ELECTRICAL CONTRACTOR SHALL NOTIFY AND COOPERATE WITH THE MECHANICAL CONTRACTOR SUCH THAT NO PIPING OR EQUIPMENT FOREIGN TO THE OPERATION OF THE ELECTRICAL EQUIPMENT SHALL BE PERMITTED TO BE INSTALLED IN, ENTER OR PENETRATE THROUGH ROOF, FLOOR, WALLS, OR ABOVE OR BELOW ELECTRICAL EQUIPMENT IN THE OTHER AGENCIES.
- ALL PENETRATIONS OF FLOORS, WALLS AND CEILINGS SHALL BE SEALED WITH APPROVED MATERIAL.
- FOR PACKAGE EQUIPMENT PROVIDED ON THE PROJECT, SOME CONDUITS AND WIRES ARE SHOWN ON THE DRAWINGS, BUT IT IS EXPECTED THAT SOME ADDITIONAL CONDUITS AND WIRES MAY BE REQUIRED BY EQUIPMENT MANUFACTURERS TO COMPLETE INSTALLATION. IT IS INCUMBENT UPON THE GENERAL CONTRACTOR TO MAKE SURE THAT EQUIPMENT SUPPLIER PROVIDED ALL NECESSARY ELECTRICAL INFORMATION TO ELECTRICAL SUBCONTRACTOR FOR INCLUSION WHETHER SHOWN OR NOT SHOWN ON THE DRAWINGS.
- IF OTHER THAN FIRST NAMED EQUIPMENT IS USED, IT SHALL BE CAREFULLY CHECKED FOR ELECTRICAL REQUIREMENTS AND GENERAL REQUIREMENTS OF ALTERNATE EQUIPMENT. SHOULD CHANGES OR ADDITIONS OCCUR IN ELECTRICAL WORK, OR THE WORK OF OTHER CONTRACTORS BE REVISED BY THE ALTERNATE EQUIPMENT, THE ELECTRICAL CONTRACTOR SHALL BE NOTIFIED AND ALL CHANGES SHALL BE BORNE BY THE ELECTRICAL CONTRACTOR.

**CONDUIT AND RACEWAYS**  
THIS IS A STANDARD LEGEND NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT

RACEWAY OR WIRING SYSTEM IN OR UNDER FLOOR OR CONCEALED IN WALL OR BEHIND STRUCTURE OR EQUIPMENT OR CONDUIT ROUTED BELOW GRADE IN CONCRETE ENCLOSURE

FLEX CONDUIT

RACEWAY OR WIRING SYSTEM ABOVE FLOOR LEVEL BELOW CEILING, EXPOSED

HOMERUN: DESIGNATIONS INDICATE A ONE-LINE DIAGRAM OR PANELBOARD SCHEDULE REFERENCE

JUNCTION BOX

RACEWAY OR WIRING SYSTEM TURNED TOWARD THE VIEWER (UP ON PLAN DRAWINGS)

RACEWAY OR WIRING SYSTEM TURNED AWAY FROM THE VIEWER (DOWN ON PLAN DRAWINGS)

RACEWAY OR WIRING SYSTEM CHANGE IN ELEVATION OR DISTANCE FROM VIEWER

CONDUIT SLOPE AND GAP

**GROUNDING SYMBOLS**  
THIS IS A STANDARD LEGEND NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT

GROUND ROD (5/8" x 10' COPPER COATED STEEL)

GROUND ROD (3/4" x 10' COPPER COATED STEEL) IN WELL

BOLTED GROUND CONNECTION (ABOVE GROUND)

WELDED GROUND CONNECTION (BELOW GRADE)

GROUND CONDUCTOR (#2/0 BARE COPPER)

**LIGHT SWITCHES**  
THIS IS A STANDARD LEGEND NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT

SINGLE POLE SWITCH

GAUGED SWITCHES IN COMMON BOX WITH COMMON COVER PLATE

SWITCH SUPERSUBSCRIPT MODIFIER, LOWER CASE LETTER INDICATES CIRCUIT CONTROLLER, 0-30 ETC. MAY BE COMBINED WITH CIRCUIT NUMBER, EXAMPLE: 10, 30

SWITCH SUBSCRIPT MODIFIER, UPPER CASE LETTER OR NUMBER:  
2 = DOUBLE POLE  
3 = THREE WAY  
4 = FOUR WAY  
OC = MOTION OCCUPANCY SWITCH  
K = KEY OPERATED  
M = HORSEPOWER RATED MANUAL STARTER  
MS = MANUAL STARTER POSITION  
D = DIMMER  
S = SURFACE  
F = FLUSH

**MOTOR AND EQUIPMENT**  
THIS IS A STANDARD LEGEND NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT

MOTOR (HP SHOWN)

FRACTIONAL HORSEPOWER MOTOR

MOTOR STARTER, INDIVIDUAL, NOT LOCATED IN A MOTOR CONTROL CENTER (MCC) OR SIMILAR GROUP ASSEMBLY

COMBINATION MOTOR STARTER ASSEMBLY, NOT LOCATED IN AN MCC OR SIMILAR ASSEMBLY

MAGNETIC CONTACTOR ASSEMBLY, NOT LOCATED IN AN MCC OR SIMILAR ASSEMBLY

DISCONNECT, NON-FUSED, 3 POLE, 100A RATED

FUSED DISCONNECT SWITCH

FIELD CONNECTION OR ELECTRICAL TERMINATION AT A FIELD DEVICE

EQUIPMENT DESIGNATION

**ELECTRICAL LEGEND**

SYSTEM FILTRATION AND CHLORINATION PROJECT  
COLE CANYON WATER COMPANY

**CONDUIT AND RACEWAYS**  
THIS IS A STANDARD LEGEND NOT ALL SYMBOLS MAY BE USED ON THIS PROJECT

RACEWAY OR WIRING SYSTEM IN OR UNDER FLOOR OR CONCEALED IN WALL OR BEHIND STRUCTURE OR EQUIPMENT OR CONDUIT ROUTED BELOW GRADE IN CONCRETE ENCLOSURE

FLEX CONDUIT

RACEWAY OR WIRING SYSTEM ABOVE FLOOR LEVEL BELOW CEILING, EXPOSED

HOMERUN: DESIGNATIONS INDICATE A ONE-LINE DIAGRAM OR PANELBOARD SCHEDULE REFERENCE

JUNCTION BOX

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RACEWAY OR WIRING SYSTEM TURNED AWAY FROM THE VIEWER (DOWN ON PLAN DRAWINGS)

RACEWAY OR WIRING SYSTEM CHANGE IN ELEVATION OR DISTANCE FROM VIEWER

CONDUIT SLOPE AND GAP

**GROUNDING SYMBOLS**  
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WELDED GROUND CONNECTION (BELOW GRADE)

GROUND CONDUCTOR (#2/0 BARE COPPER)

**LIGHT SWITCHES**  
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COMBINATION MOTOR STARTER ASSEMBLY, NOT LOCATED IN AN MCC OR SIMILAR ASSEMBLY

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DISCONNECT, NON-FUSED, 3 POLE, 100A RATED

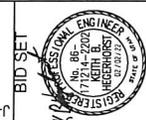
FUSED DISCONNECT SWITCH

FIELD CONNECTION OR ELECTRICAL TERMINATION AT A FIELD DEVICE

EQUIPMENT DESIGNATION



JUB ENGINEERS, INC.  
 466 North 900 West  
 Kayville, Utah 84037  
 Phone: 801.547.0393  
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 www.jub.com



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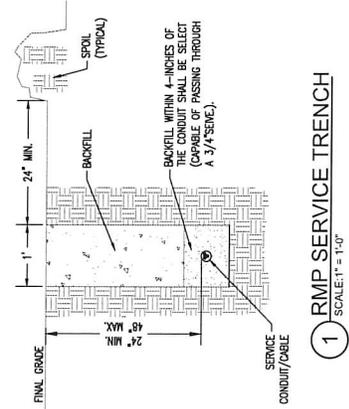
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PROJECT: SYSTEM FILTRATION AND CHLORINATION PROJECT  
 CLIENT: COLE CANYON WATER COMPANY  
 DRAWING NO: E-002  
 DATE: 11/11/03  
 SHEET NUMBER: E-002

HELP, INC. - ELECTRICAL ENGINEERS  
 POWER SYSTEMS CONTROL & INSTRUMENTATION SYSTEMS  
 HEGERHORST POWER ENGINEERING INCORPORATED  
 AMERICAN FORK, UT 84003  
 HPE PROJECT: 23.04.3  
 FOR INFORMATION ABOUT THIS JOB, PLEASE CONTACT KEITH HEGERHORST  
 (801) 842-2051  
 (801) 842-2154  
 FAX (801) 842-2154  
 C0021

**GENERAL NOTES:**  
 1. NOT USED

**SHEET KEYNOTES:**  
 1. NOT USED



1 RMP SERVICE TRENCH  
 SCALE: 1" = 1'-0"

CONDUIT/CONDUCTOR SCHEDULE \*

| AMP RATING | DRAWING ID TAG | THIN, THIN, THIN-2 | CONDUCTOR QTY. | SIZE   | MIN. CONDUIT SIZE EXCEPTIONS |
|------------|----------------|--------------------|----------------|--------|------------------------------|
| 20**       | 212            |                    | 2              | 3/4"   |                              |
| 20+        | 312            |                    | 3              | 3/4"   |                              |
| 30**       | 412            |                    | 3              | #12    |                              |
| 30+        | 20             |                    | 2              | 3/4"   |                              |
| 30+        | 30             |                    | 3              | #10    |                              |
| 40**       | 40             |                    | 4              | 3/4"   |                              |
| 40+        | 28             |                    | 2              | 3/4"   |                              |
| 50+        | 38             |                    | 3              | 3/4"   |                              |
| 50+        | 48             |                    | 4              | 3/4"   |                              |
| 55**       | 35             |                    | 3              | 3/4"   |                              |
| 55+        | 46             |                    | 4              | 3/4"   |                              |
| 65+        | 24             |                    | 2              | 3/4"   | 1"(C3)                       |
| 70**       | 34             |                    | 3              | 3/4"   | 1"(C1,C3)                    |
| 85+        | 44             |                    | 4              | 1"     | 3/4"(C4), 1-1/4"(C3)         |
| 95**       | 22             |                    | 2              | 1"     | 1-1/4"(C3)                   |
| 115+       | 42             |                    | 4              | 1-1/4" | 1"(C3,C4)                    |
| 110**      | 21             |                    | 2              | 1-1/4" | 1"(C3,C4)                    |
| 130+       | 41             |                    | 4              | 1-1/4" | 1-1/2"(C3,C4,C10)            |
| 150        | 210            |                    | 2              | 1-1/4" | 1-1/4"                       |
|            | 310            |                    | 3              | 1/0    | 1-1/2"(C3,C3)                |
|            | 410            |                    | 4              | 1-1/2" | 1-1/2"                       |
| 175        | 220            |                    | 2              | 1-1/4" | 1-1/2"(C3,C4,C3)             |
|            | 320            |                    | 3              | 2/0    | 1-1/2"                       |
|            | 420            |                    | 4              | 2"     | 1-1/2"                       |
| 200        | 230            |                    | 2              | 1-1/2" | 1-1/2"                       |
|            | 330            |                    | 3              | 3/0    | 1-1/2"                       |
|            | 430            |                    | 4              | 2"     | 1-1/2"                       |
| 230        | 240            |                    | 4              | 1-1/2" | 2"(C3)                       |
|            | 340            |                    | 4              | 4/0    | 2-1/2"(C3)                   |
| 255        | 225            |                    | 2              | 2"     | 2"                           |
|            | 325            |                    | 3              | 250    | 2-1/2"(C1,C3)                |
|            | 425            |                    | 4              | KCMIL  | 2-1/2"(C4)                   |
| 310        | 235            |                    | 2              | 350    | 2-1/2"(C3)                   |
|            | 335            |                    | 3              | KCMIL  | 2-1/2"(C4)                   |
|            | 435            |                    | 4              | 500    | 2-1/2"(C1,C3)                |
| 380        | 250            |                    | 2              | 500    | 2-1/2"(C4)                   |
|            | 350            |                    | 3              | 750    | 3-1/2"(C3)                   |
|            | 450            |                    | 4              | KCMIL  | 3-1/2"(C3)                   |
| 475        | 275            |                    | 2              | 750    | 3-1/2"                       |
|            | 375            |                    | 3              | KCMIL  | 3-1/2"(C1,C3,C3)             |
|            | 475            |                    | 4              | 4"     | 3-1/2"(C1,C3,C3)             |

\* CONDUCTOR QUANTITY DOES NOT INCLUDE GROUNDING CONDUCTOR, SEE EQUIPMENT GROUNDING CONDUCTORS FOR WIRE SIZE.

WHERE:  
 C1 = ELECTRICAL METALLIC TUBING  
 C2 = FLEXIBLE NON-METALLIC TUBING  
 C3 = FLEXIBLE STEEL CONDUIT  
 C4 = INTERMEDIATE METALLIC CONDUIT  
 C7 = LIQUIDTIGHT FLEXIBLE METAL CONDUIT  
 C8 = RIGID METALLIC CONDUIT  
 C9 = PVC SCHEDULE 80 CONDUIT  
 C10 = PVC SCHEDULE 40 CONDUIT  
 C11 = RATED CAPACITY AT 90°C  
 \*\* = USE 60°C CONDUCTOR RATINGS WHEN TERMINATION RATINGS ARE NOT PUBLISHED.

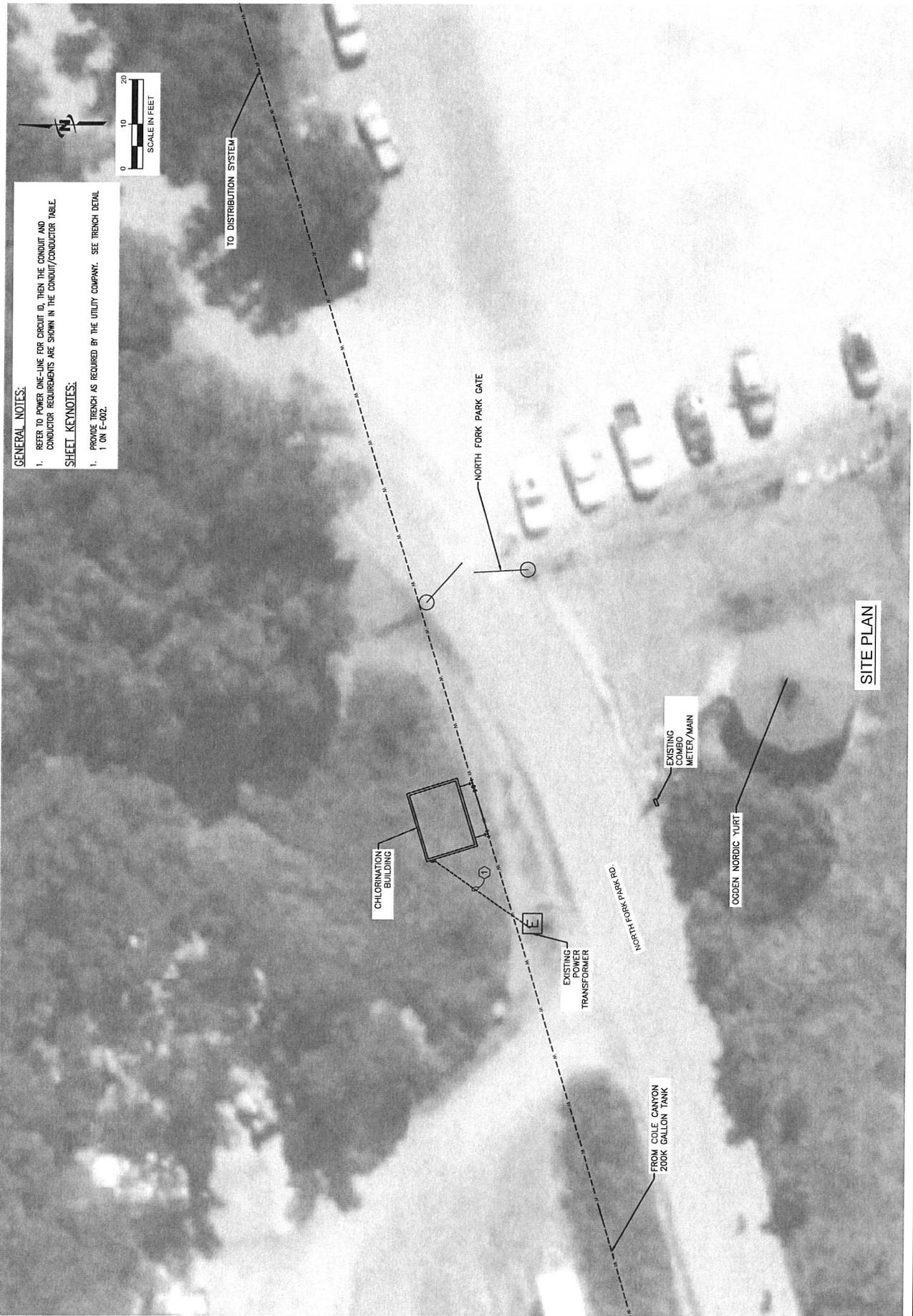
GROUNDING ELECTRODE CONDUCTOR SERVICE ENTRANCE OR SEPARATELY DERIVED SYSTEM

| COPPER WIRE CONDUCTOR SIZE | WIRE SIZE | AMP RATING |
|----------------------------|-----------|------------|
| #8                         | 1/2"      | 40         |
| #6                         | 3/8"      | 55         |
| #4                         | 1/4"      | 70         |
| #2                         | 3/16"     | 90         |
| 1/0                        | 1/4"      | 125        |
| 2/0                        | 3/8"      | 175        |
| 3/0                        | 1/2"      | 225        |
| 4/0                        | 5/8"      | 300        |
| 1/0                        | 3/4"      | 350        |
| 2/0                        | 1"        | 450        |
| 3/0                        | 1 1/8"    | 550        |
| 4/0                        | 1 1/4"    | 700        |
| 1/0                        | 1 1/2"    | 850        |
| 2/0                        | 1 3/4"    | 1100       |
| 3/0                        | 2"        | 1400       |
| 4/0                        | 2 1/4"    | 1750       |
| 1/0                        | 2 3/4"    | 2250       |
| 2/0                        | 3"        | 2900       |
| 3/0                        | 3 1/2"    | 3500       |
| 4/0                        | 4"        | 4500       |

EQUIPMENT GROUNDING CONDUCTORS

| FUSE OR CB RATING | WIRE SIZE (COPPER) |
|-------------------|--------------------|
| 15                | #14                |
| 20                | #12                |
| 30                | #10                |
| 40                | #8                 |
| 60                | #6                 |
| 100               | #4                 |
| 200               | #2                 |
| 300               | #1                 |
| 400               | #1/0               |
| 500               | #2/0               |
| 600               | #3/0               |
| 800               | #4/0               |
| 1000              | #1/0               |
| 1500              | #2/0               |
| 2000              | #3/0               |
| 2500              | #4/0               |

| NO. | DESCRIPTION | BY | DATE |
|-----|-------------|----|------|
|     |             |    |      |
|     |             |    |      |
|     |             |    |      |
|     |             |    |      |



**GENERAL NOTES:**

- REFER TO POWER ONE-LINE FOR CIRCUIT ID, THEN THE CONDUIT AND CONDUCTOR REQUIREMENTS ARE SHOWN IN THE CONDUIT/CONDUCTOR TABLE.

**SHEET KEYNOTES:**

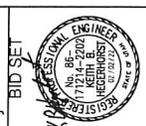
- PROVIDE TRENCH AS REQUIRED BY THE UTILITY COMPANY. SEE TRENCH DETAIL 1 ON E-002.

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 Kaysville, Utah 84037  
 Phone: 801.547.0393  
 Fax: 801.547.0393  
 www.jub.com



| NO. | REVISION | BY | DATE |
|-----|----------|----|------|
|     |          |    |      |
|     |          |    |      |
|     |          |    |      |
|     |          |    |      |

**ELECTRICAL PLANS**

**SYSTEM FILTRATION AND CHLORINATION PROJECT**  
**COLE CANYON WATER COMPANY**

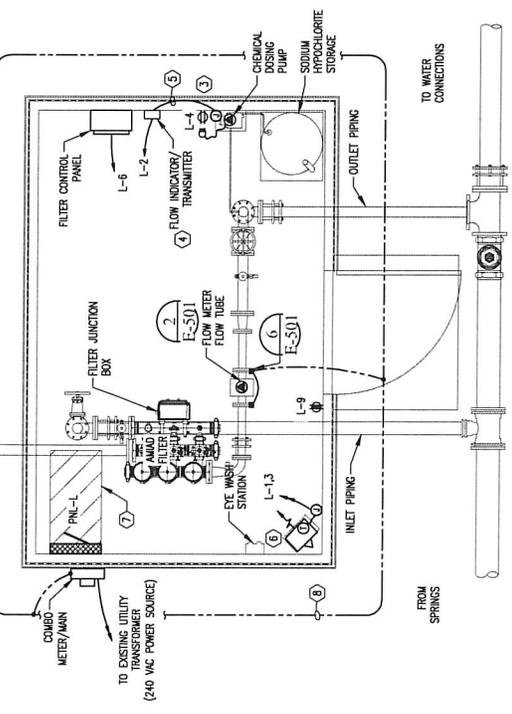
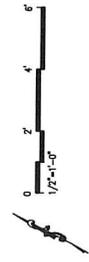
PLEASE NOTE: THE INFORMATION ABOUT THIS JOB, PLEASE CONTACT KEITH HEGEHORST  
 HEGEHORST POWER ENGINEERING INCORPORATED  
 17214-2010 AMERICAN FORK, UT 84003  
 PHONE: 801-547-0393 FAX: 801-547-0393  
 WWW.HEGEHORST.COM  
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**GENERAL NOTES:**

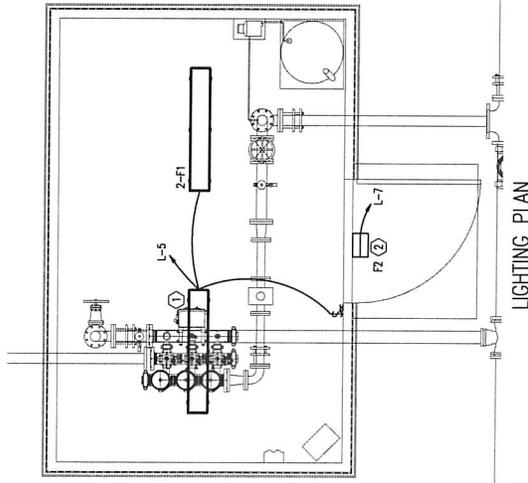
- REFER TO PANELBOARD SCHEDULE OR POWER ONE-LINE DIAGRAM FOR THE CIRCUIT ID, THEN, THE WIRE AND CONDUIT REQUIREMENTS ARE LISTED IN THE CONDUIT/CONDUCTOR TABLE ON E-102.
- INSTALL INTERIOR RECEPTACLES AT +36-IN ABOVE THE ROOM FLOOR. PROVIDE IN-SERVICE W/P COVER.

**SHEET KEY NOTES:**

- PROVIDE A 90-MINUTE BATTERY POWER SUPPLY IN THIS FUTURE.
- INSTALL FIXTURE 6-IN ABOVE CENTER OF DOOR.
- INSTALL OUTLET FOR CHEMICAL PUMP 6-IN ABOVE TOP OF PUMP.
- INSTALL FLOW INDICATOR/TRANSMITTER +60" ABOVE FINISHED FLOOR.
- DOSING PUMP SIGNAL: INSTALL A J-BOX NEAR THE DOSING PUMP AND INSTALL A 3/4" WITH #18 TSP TO THE FLOW INDICATOR/TRANSMITTER.
- LOCATE WATER SUCH THAT AN OPERATOR CAN REACH THE BUILT-IN THERMISTAT.
- MAINTAIN NEC WORKING CLEARANCE TO PANELBOARD.
- AWG NO. 2 BC BURIED 18-IN DEEP AND 24-IN FROM BUILDING CONCRETE PAD.



**ELECTRICAL PLAN**



**LIGHTING PLAN**

DATE: 11/11/2021  
 TIME: 10:22:09A  
 DRAWN BY: JUB  
 CHECKED BY: JUB  
 PROJECT: 23.04.3  
 SHEET NUMBER: E-102



