

MARRIOTT-SLATERVILLE CITY
RESOLUTION 2026-B

INTERLOCAL AGREEMENT FOR ANIMAL SERVICES

A JOINT RESOLUTION APPROVING AN INTERLOCAL AGREEMENT
BETWEEN WEBER COUNTY AND MARRIOTT-SLATERVILLE CITY FOR
ANIMAL SERVICES.

WHEREAS, Marriott-Slaterville City is a municipal corporation duly organized and existing under the laws of the state of Utah;

WHEREAS, the Utah Interlocal Cooperation Act, Title 11, Chapter 3, Utah Code Annotated, 1953 as amended, permits governmental units to enter into agreements with one another for the purpose of exercising on a joint and cooperative basis powers and privileges that will benefit their citizens and make the most efficient use of their resources;

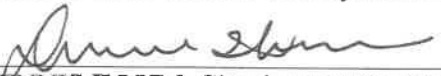
WHEREAS, Title 11, Chapter 13, Section 5 of the Utah Code Annotated, 1953 as amended, requires that governing bodies of governmental units adopt resolutions approving an interlocal agreement before such agreements may become effective;

WHEREAS, the City and County have negotiated the attached Interlocal Agreement set forth in Exhibit "A" attached hereto and incorporated herein by this reference for the purposes provided therein;

WHEREAS, Marriott-Slaterville City operates under the alternative council-mayor form of government provided in state law;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Marriott-Slaterville City that the Interlocal Agreement set forth in Exhibit "A" is entered with for the purposes authorized in the Interlocal Agreement and is hereby approved and incorporated by this reference. The Council hereby authorizes the Mayor to execute the Interlocal Agreement for and on behalf of the City.

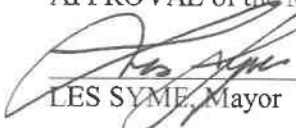
PASSED AND APPROVED by the Marriott-Slaterville City Council this 19 day of March, 2026.


DENNIS ILLUM, City Council President

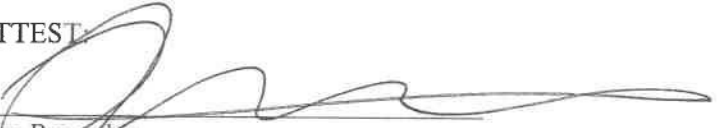
Roll Call Vote
Yes No

PRESENTED to the Mayor this 23 day of March, 2026.
APPROVAL of the Mayor granted this 23 day of March, 2026.

Mr. Holley /
Mr. Christofferson /
Mr. Smout /
Mr. Slater /
Mr. Illum /


LES SYME, Mayor

Passed over Mayor's disapproval by 2/3 vote of all the City Council this ___ day of _____, 2026.
In force by lapse of 15 days from presentment to Mayor, effective this ___ day of _____, 2026.

ATTEST

City Recorder