

**AMENDMENT TO AGREEMENT FOR  
INDIGENT DEFENSE ATTORNEY DISTRICT COURT**

This amendment, by and between Weber County Corporation (hereinafter referred to as County), a political subdivision of the State of Utah and Martin V. Gravis (hereinafter referred to as Attorney) (collectively referred to as the Parties) amends the Parties' Agreement for Indigent Defense Attorney in the District Court (hereinafter referred to as the Agreement.)

**RECITALS**

**WHEREAS**, Attorney has an Agreement with County to represent indigent parties in Juvenile Court as assigned; and,

**WHEREAS**, The County has approved a 3% COLA *and a market adjustment if applicable*;

**NOW THEREFORE**, for good and valuable consideration, it is hereby agreed to between the Parties as follows:

1. Effective January 1, 2024, Paragraph 23 of the Parties' Agreement shall be modified as follows:

County agrees to pay Attorney the following amount annually:

<b>Basis for Amount</b>	<b>Amount</b>
Current contract plus 3% COLA <i>plus Market adjustment (if applicable)</i>	67,926.00
<b>TOTAL</b>	<b>67,926.00</b>

Payments shall be made to Attorney in equal installments of \$5,660.50 per month. The first installment shall be paid on or before January 31, 2024 and a like sum on or before the last day of each month thereafter until the expiration of the Agreement between the parties on December 31, 2024, unless modified, terminated or extended by and between the Parties pursuant to the terms and conditions of the Agreement.

2. All other terms and conditions of the Parties' Agreement shall remain in full force and effect unless further modified in writing between the parties.

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IN WITNESS THEREOF, the Parties have executed this Amendment to the Agreement this \_\_\_\_\_ day of January, 2024.

**BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY, STATE OF UTAH**


By \_\_\_\_\_  
**GAGE FROERER**, Chairman

Commissioner Harvey voted \_\_\_\_\_  
Commissioner Bolos voted \_\_\_\_\_  
Commissioner Froerer voted \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
**RICKY HATCH, CPA**  
Weber County Clerk/Auditor

**ATTORNEY:**

By   
\_\_\_\_\_  
**MARTIN V. GRAVIS**  
Attorney at Law

DATE: 01-03-24

By   
\_\_\_\_\_  
**JAMES M. RETALLICK**  
Director, Weber Public Defender Group

DATE: 01/02/24