



**WS PRODUCTIONS**  
**512 Logan Street**  
**Crystal Falls, Michigan 49920**

### ***Artist Contract***

1. *Principal Parties:* This contract is between **DAVID WICKERHAM**, here after called the *Artist*, and **PEERY'S EGYPTIAN THEATRE** here after called the *Sponsor(s)*.

2. *Type of engagement:* **A "Variety" Theatre Pipe Organ Program (featuring Motion Picture Themes/Scores, Music of the American Songbook, and some original Hymn arrangements) Also – within concert timeframe – Artist will accompany a Laurel & Hardy silent comedy "Short" film.** The entire program will be no less than 90 minutes, and no more than 120 minutes in length. *(excluding intermission)* The musical content and accompaniment with/of film will be maximized. Artist shall limit talking to necessary announcements and any other introductions.

3. *Place/Date/Time of said engagement:* **Perry's Egyptian Theatre, 2415 Washington Blvd., Ogden, UT 84401 / Thursday, March 7, 2024 at 7:00 PM.**

4. *Compensation:* The Sponsor will pay the Artist **\$1,500 (US FUNDS)** immediately following conclusion of the engagement. Additionally, Sponsor will reimburse Artist for **(economy airfare / or automobile transportation) to and from city of performance venue.) Receipts will be provided.** Also, sponsor will provide Artist motel/hotel accommodations for duration of rehearsals - performance(s) time frame.

5. *Instrument:* The instrument **will be in good working condition with a working combination action**, and shall be tuned prior to the Artist's arrival for the final practice session(s) prior to the engagement (except for touch-up tuning.)

6. *Artist arrival and rehearsal time:* The Artist will be able to have practice session(s) Tuesday and Wednesday (03/05/24 and 03/06/24) as well as prior to concert time, on the day of the performance. (if so desired) Specific rehearsal time arrangements will be made between artist and sponsor.

7. *Silent Film:* **(Laurel & Hardy "From Soup To Nuts")**

8. *Recording:* No recording or broadcast of the performance will be allowed without an express verbal or written agreement between Artist and Sponsor. It is understood that the standard terms that Sponsor holds for selling Artist's pre-recorded materials will be acceptable.

**The parties agree to these terms and conditions:**

  
**For Sponsor**

  
**Artist**

Please sign and return one copy of this agreement. Mail or email to below address, Thank you.

Send copy to:

*David Wickerham (WS Productions)  
512 Logan Street  
Crystal Falls, Michigan 49920*

*Phone: 906.367.4071*

*Email: [dave@davewickerham.com](mailto:dave@davewickerham.com)*

IN WITNESS WHEREOF the parties to this Agreement have executed the same as of the day and year first above written.

Dated this 22 day of January, 2024

Kassi Bybee / 1/22/2024  
Kassi Bybee, PET General Manager      Date

BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY

By \_\_\_\_\_  
James Harvey, Chair

Commissioner Harvey voted \_\_\_\_\_

Commissioner Froerer voted \_\_\_\_\_

Commissioner Bolos voted \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Ricky Hatch, CPA, Weber County Clerk/Auditor