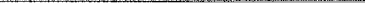
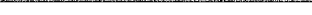
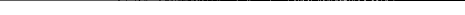


 1470 South 600 West Woods Cross, UT 84010 Phone 801.298.2236 www.Entellus.com PROJECT #2171001 2026/04/28 JIS 2026/06/08 JIS	HARRISVILLE CITY PLANNING COMMISSION APPROVAL THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, WAS DULY APPROVED BY THE HARRISVILLE CITY PLANNING COMMISSION ON <u>23</u> DAY OF <u>July</u>, 20<u>26</u>  CHAIR, HARRISVILLE CITY PLANNING COMMISSION	HARRISVILLE CITY ATTORNEY I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE CITY 8.07.010 CITY CODE, APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. SIGNED THIS ON THIS <u>24</u> DAY OF <u>June</u>, 20<u>26</u>  CITY ATTORNEY	HARRISVILLE ENGINEER I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH CITY STANDARDS. SIGNED THIS ON THIS <u>23</u> DAY OF <u>July</u>, 20<u>26</u>  CITY ENGINEER	WEBER COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSEE LAND SURVEYOR OF HIS RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED WITH THIS PLAT. SIGNED THIS ON THIS <u>27th</u> DAY OF <u>July</u>, 20<u>26</u>  WEBER COUNTY SURVEYOR
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STEPHEN M. BURT, P.L.S. UT #7098776220

NARRATIVE

THE PURPOSE OF THIS PLAT WAS TO AMEND PARCELS A AND B OF THE DIXON CREEK SUBDIVISION PHASE 1 PLAT (ENTRY NO. 335782, WEBER COUNTY RECORDER) FOR NEW DEVELOPMENT, AS SHOWN. THE BASIS OF BEARING WAS SET BETWEEN THE STREET MONUMENTS IN WASHINGTON BOULEVARD, AS SHOWN. RECORD BEARINGS WERE TAKEN FROM THE OGDEN CITY SURVEYOR'S SURVEY BIBLE PLATS, #2605-C AND #2605-D (O.C.S.). OTHER RECORD DOCUMENTS ARE ROTATED TO THIS BASIS. AN ALTERNATE BEARING ALONG THE ROAD CENTER LINE APPEARS TO BE A STATE PLANE BEARING AS PER A 1993 SURVEY PERFORMED BY CONSTRUCTION AND LAND SURVEYORS ("CLS"; SURVEY NO. 0820) FILED IN THE WEBER COUNTY SURVEYOR'S OFFICE (W.C.S.). WE LOCATED THE SOUTHEAST CORNER OF THE LOT, WHICH MOST OF THE DEEDS IN THIS AREA ARE TIED, AT A MONUMENT NAIL WITH STRAPLES IN 1100' NORTH APPROX. 100' WEST OF THE ROAD. THE RECORDS FOR THE ROAD CONSTRUCTION, REFERENCE MATERIALS INCLUDE SURVEY NO. 6943 (W.C.S.) PREPARED BY JEREMIAH CUNNINGHAM WITH ENTELLUS. SEE THIS SURVEY AND THE RECORDED PHASE 1 PLAT FOR FURTHER NARRATIVE CONTENT ABOUT THE BOUNDARY OF DIXON CREEK PHASE 1.

BOUNDARY DESCRIPTION

TWO PARCELS OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, WEBER COUNTY, UTAH, SAID PARCELS ARE KNOWN AS PARCEL A AND PARCEL B OF THE DIXON CREEK TOWNHOMES SUBDIVISION PHASE 1 PLAT RECORDED AS ENTRY NO. 3357852 IN THE WEBER COUNTY RECORDER'S OFFICE, SAID PARCELS ARE FURTHER DESCRIBED AS FOLLOWS:

PARCEL A

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 1300 NORTH STREET IN HARRISVILLE, UTAH, SAID POINT IS NORTH 89°05'05" WEST 660.59 FEET ALONG THE SECTION LINE AND NORTH 00°50'15" EAST 1314.48 FEET ALONG THE MONUMENT LINE OF WASHINGTON BOULEVARD AND NORTH 90°00'00" WEST 954.82 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION; SAID SOUTHEAST CORNER CORNER IS SOUTH 89°05'05" EAST 2644.65 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 5, THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS NORTH 00°50'15" EAST 2098.69 FEET FROM THE MONUMENT AT THE INTERSECTION OF 1400 NORTH STREET AND WASHINGTON BOULEVARD TO THE MONUMENT AT THE INTERSECTION OF 1400 NORTH STREET AND WASHINGTON BOULEVARD BASED ON A #6943 FILED IN THE DEER COUNTY SHERIFF'S OFFICE, AND RUNNING THENCE SOUTHWESTERLY 11.42 FEET ALONG THE CHORD BEARING SOUTH 70°00'00" EAST 11.42 FEET TO A SOUTHEASTELY 31.42 FEET ALONG THE CHORD BEARING SOUTH 45°00'00" EAST 28.28 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00°00'00" WEST 14.00 FEET; THENCE SOUTH 00°00'00" EAST 11.40 FEET; THENCE NORTH 90°00'00" EAST 14.00 FEET TO A POINT OF TANGENCY ON A 4.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY 6.28 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" (CHORD BEARING SOUTH 45°00'00" WEST 5.66 FEET) TO A POINT OF TANGENCY; THENCE NORTH 90°00'00" WEST 14.00 FEET; THENCE SOUTH 00°00'00" EAST 11.40 FEET; THENCE NORTH 90°00'00" EAST 14.00 FEET TO A POINT OF TANGENCY ON A 4.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 6.28 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00" (CHORD BEARING SOUTH 45°00'00" EAST 5.66 FEET) TO A POINT OF TANGENCY; THENCE SOUTH 00°00'00" WEST 14.00 FEET; THENCE NORTH 90°00'00" EAST 11.40 FEET; THENCE NORTH 90°00'00" EAST 205.17 FEET TO THE SOUTHWEST CORNER LINE OF SAID SUBDIVISION; THENCE NORTH 89°36'44" WEST 372.42 FEET ALONG SAID LINE TO A FENCE; THENCE NORTH 00°46'05" WEST 272.58 FEET ALONG SAID FENCE; THENCE NORTH 01°16'52" EAST 138.36 FEET ALONG SAID FENCE; THENCE NORTH 90°00'00" EAST 80.94 FEET TO A POINT OF NON-TANGENCY ON A 49.00-FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY 19.60 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22°55'16" (CHORD BEARING NORTH 40°47'15" EAST 19.47 FEET) TO A POINT OF NON-TANGENCY; THENCE NORTH 00°00'00" EAST 90.71 FEET TO A POINT OF NON-TANGENCY ON A 760.00-FOOT RADIUS CURVE TO THE LEFT AND TO THE SOUTH RIGHT-OF-WAY OF SAID 1300 NORTH STREET; THENCE EASTERLY 70.29 FEET ALONG SAID CURVE AND SAID RIGHT-OF-WAY THROUGH A CENTRAL ANGLE OF 02°18" (CHORD BEARING SOUTH 89°27'11" EAST 70.27 FEET) TO A POINT OF TANGENCY; THENCE SOUTH 89°56'47" EAST 181.82 FEET ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING.

CONTAINS 4.088 ACRES

PARCEL B

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 1300 NORTH STREET IN HARRISVILLE, UTAH, SAID POINT IS NORTH 89°05'05" EAST 766.59 FEET ALONG THE SECTION LINE AND NORTH 00°50'15" EAST 1470.66 FEET ALONG THE MONUMENT LINE OF WASHINGTON BOULEVARD AND NORTH 90°00'00" WEST 271.10 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION; SAID SOUTHEAST SECTION CORNER IS SOUTH 89°05'05" EAST 264.65 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 5, THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS NORTH 00°50'15" EAST 2098.69 FEET FROM THE MONUMENT AT THE INTERSECTION OF 1100 NORTH STREET AND WASHINGTON BOULEVARD TO THE MONUMENT AT THE INTERSECTION OF 1400 NORTH STREET AND WASHINGTON BOULEVARD BASED ON SURVEY #6943 FILED IN THE WEBER COUNTY SURVEYOR'S OFFICE, AND RUNNING THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING FOUR (4) COURSES: 1) SOUTHWESTERLY 49.39 FEET TO A 230.00-FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 12°18'15" (CHORD BEARING NORTH 56°40'38" WEST 49.30 FEET) TO A POINT OF REVERSE CURVATURE ON A 203.00-FOOT RADIUS CURVE TO THE RIGHT; 2) WESTERLY 208.75 FEET THROUGH A CENTRAL ANGLE OF 39°28'28" (CHORD BEARING SOUTH 70°15'46" WEST 204.65 FEET) TO A POINT OF TANGENCY; 3) NORTH 90°00'00" WEST 420.20 FEET; 4) NORTH 89°56'47" WEST 54.16 FEET; THENCE NORTH 00°00'00" EAST 89.95 FEET; THENCE NORTH 90°00'00" EAST 542.61 FEET; THENCE NORTH 82°11'33" EAST 156.73 FEET; THENCE SOUTH 34°16'41" EAST 18.27 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID SECTION AND TO THE POINT OF BEGINNING.

CONTAINS 1.328 ACRES

AREA TOTALS	
PRIVATE ROADWAYS	26,906 SQ.FT.
PARCEL A1	45,323 SQ. FT.
PARCEL A2	10,459 SQ.FT.
PARCEL A3	26,007 SQ.FT.
PARCEL A4	11,328 SQ.FT.
PARCEL B1	25,596 SQ.FT.
PARCEL B2	2,522 SQ.FT.
PARCEL R3	7,354 SQ.FT.

SHEET 1 OF 3

SEE SHEET 2 FOR PARCEL A DETAILS
SEE SHEET 3 FOR PARCEL B DETAILS
SEE SHEET 3 FOR LINE AND CURVE TABLES
FOR PARCELS A & B

COUNTY RECORDER

ENTRY NO. 3427085 FEE PAID 279⁰⁰
FILED FOR RECORD AND RECORDED
27-Jul-2020 AT 9:38
IN _____ BOOK 102 OF _____
OFFICIAL RECORDS, AT PAGE 166-68
RECORDED FOR: DR HORTON

B. RAHIMZADEGAN
COUNTY RECORDER

BY: GPAVX (DEPUTY)

DEVELOPER

D.R. HORTON
CONTACT: PRESTON T. MOEBIUS
123151 SO. GATEWAY
PARK PLACE STE. D-100
DRAPER, UTAH 84020
PHONE: (714) 851-0416
EMAIL: PTMOEBIUS@DRHORTON.COM

WEBER COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSE LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS ON THIS 27th DAY OF July, 2020
B. [Signature]
 WEBER COUNTY SURVEYOR

HARRISVILLE ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT
STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH
CITY STANDARDS.

SIGNED THIS ON THIS 23 DAY OF July, 2026

 CITY ENGINEER

HARRISVILLE CITY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE CITY 8.07.010 CITY CODE, APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS ON THIS 24 DAY OF June, 2026
Bry 7/2
 CITY ATTORNEY

HARRISVILLE CITY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, WAS DULY APPROVED BY THE
HARRISVILLE CITY PLANNING COMMISSION ON 23 DAY OF MAY, 2020


CHAIR, HARRISVILLE CITY PLANNING COMMISSION



1470 South 600 West
Woods Cross, UT 84010
Phone 801.298.2236
www.Entellus.com
PROJECT #2171001
2026/04/28 JIS
2026/06/08 JIS

102-66

CURVE TABLE					
CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD LENGTH
C1	20.00'	31.42'	090° 00' 00"	S45° 00' 00"E	28.28
C2	4.00'	6.28'	090° 00' 00"	S45° 00' 00"W	5.66
C3	4.00'	6.28'	090° 00' 00"	S45° 00' 00"E	5.66
C4	49.00'	19.60'	022° 55' 16"	N40° 47' 15"E	19.47
C5	760.00'	70.29'	005° 17' 58"	S87° 21' 01"E	70.27
C8	32.00'	50.27'	090° 00' 00"	S45° 00' 00"W	45.25
C9	20.00'	31.42'	090° 00' 00"	N45° 00' 00"E	28.28
C10	44.00'	69.11'	089° 59' 54"	N45° 00' 03"E	62.22
C11	10.00'	15.71'	090° 00' 00"	S45° 00' 00"W	14.14
C12	10.00'	15.71'	090° 00' 00"	N45° 00' 00"W	14.14
C13	20.00'	31.42'	090° 00' 00"	N45° 00' 00"E	28.28
C14	20.00'	31.42'	090° 00' 00"	S45° 00' 00"E	28.28
C15	20.00'	31.42'	090° 00' 00"	N45° 00' 00"E	28.28
C16	20.00'	31.42'	090° 00' 00"	N45° 00' 00"W	28.28

BUILDING 6019	
UNIT	ADDRESS
204	269 EAST 1235 NORTH
205	267 EAST 1235 NORTH
206	265 EAST 1235 NORTH
207	261 EAST 1235 NORTH
208	257 EAST 1235 NORTH
209	253 EAST 1235 NORTH

BUILDING 6020	
UNIT	ADDRESS
210	249 EAST 1235 NORTH
211	245 EAST 1235 NORTH
212	243 EAST 1235 NORTH
213	241 EAST 1235 NORTH
214	239 EAST 1235 NORTH

BUILDING 6021	
UNIT	ADDRESS
215	1215 NORTH 235 EAST
216	1219 NORTH 235 EAST
217	1223 NORTH 235 EAST
218	1227 NORTH 235 EAST
219	1231 NORTH 235 EAST
220	1237 NORTH 235 EAST

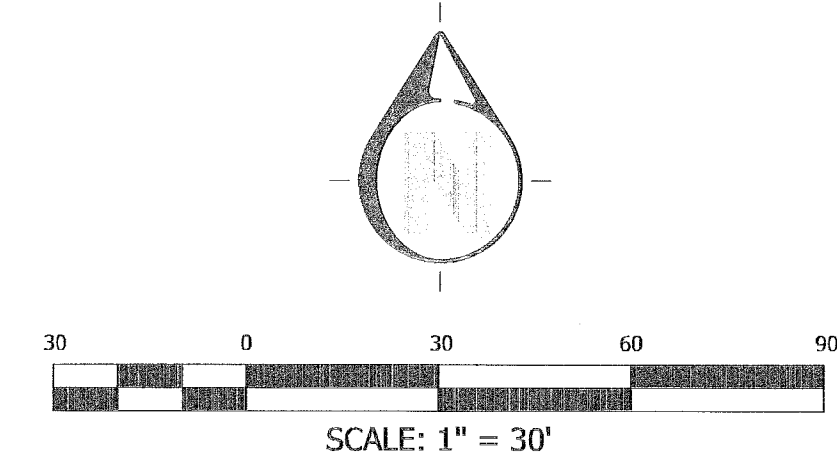
BUILDING 6026	
UNIT	ADDRESS
248	271 EAST 1275 NORTH
249	267 EAST 1275 NORTH
250	263 EAST 1275 NORTH
251	259 EAST 1275 NORTH
252	255 EAST 1275 NORTH
253	253 EAST 1275 NORTH

BUILDING 6028	
UNIT	ADDRESS
259	1252 NORTH 235 EAST
260	1248 NORTH 235 EAST
261	1244 NORTH 235 EAST
262	1240 NORTH 235 EAST
263	1236 NORTH 235 EAST

BUILDING 6029	
UNIT	ADDRESS
264	238 EAST 1235 NORTH
265	240 EAST 1235 NORTH
266	242 EAST 1235 NORTH
267	244 EAST 1235 NORTH
268	248 EAST 1235 NORTH
269	252 EAST 1235 NORTH

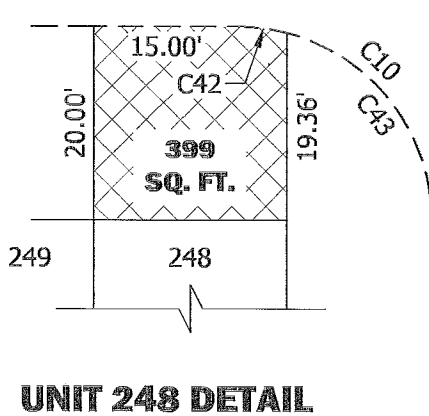
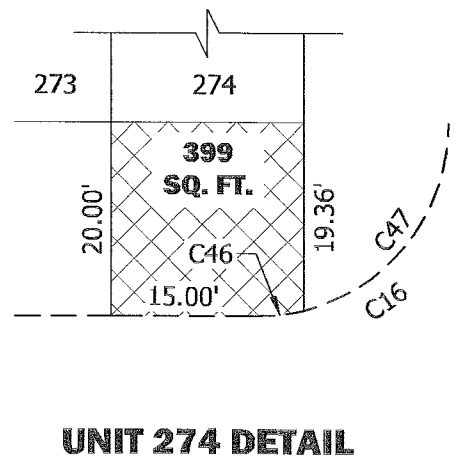
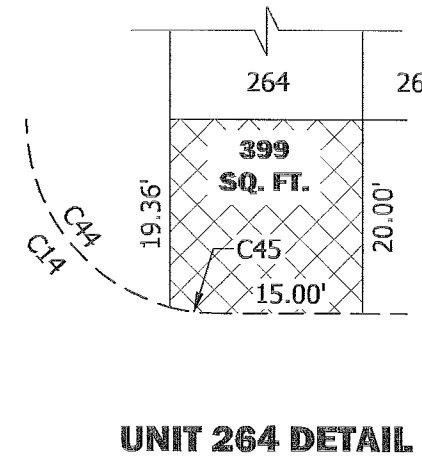
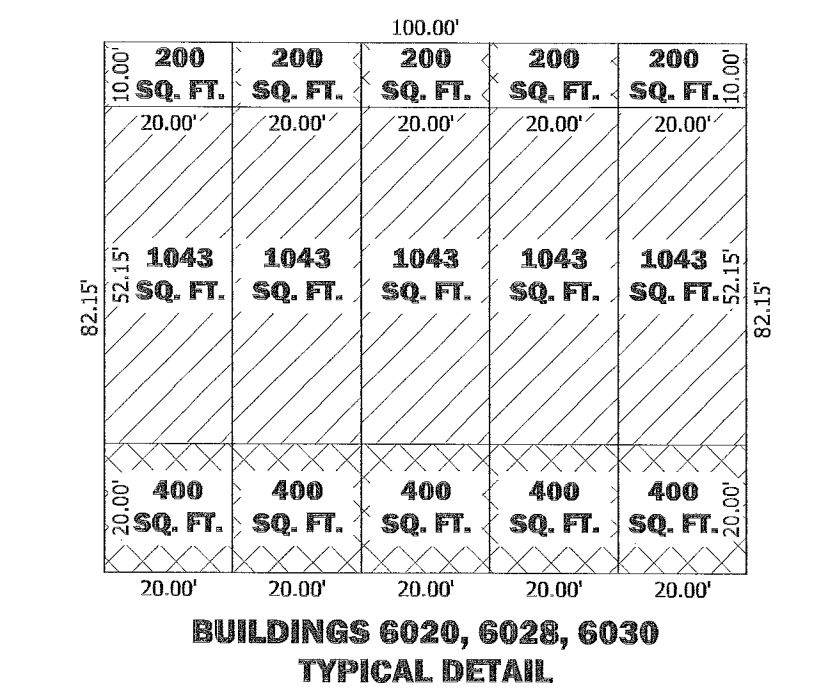
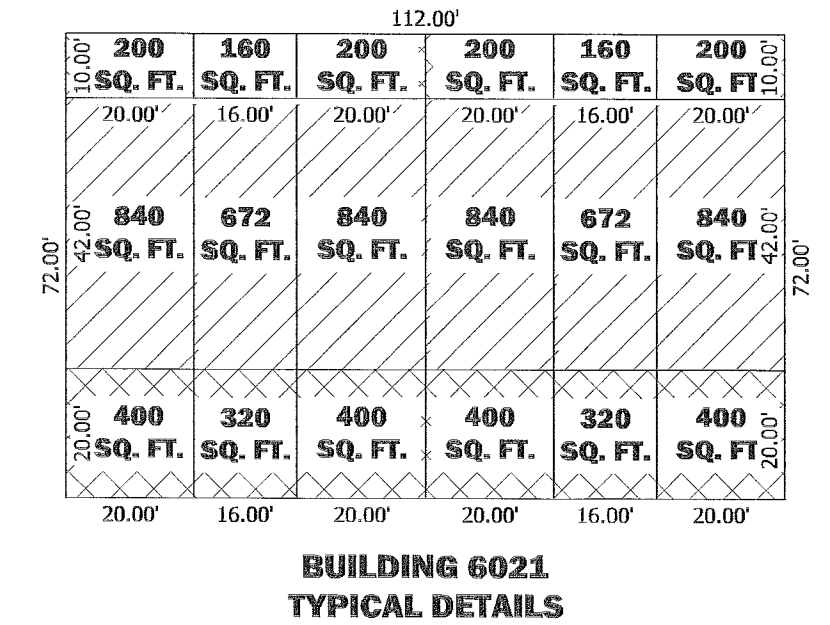
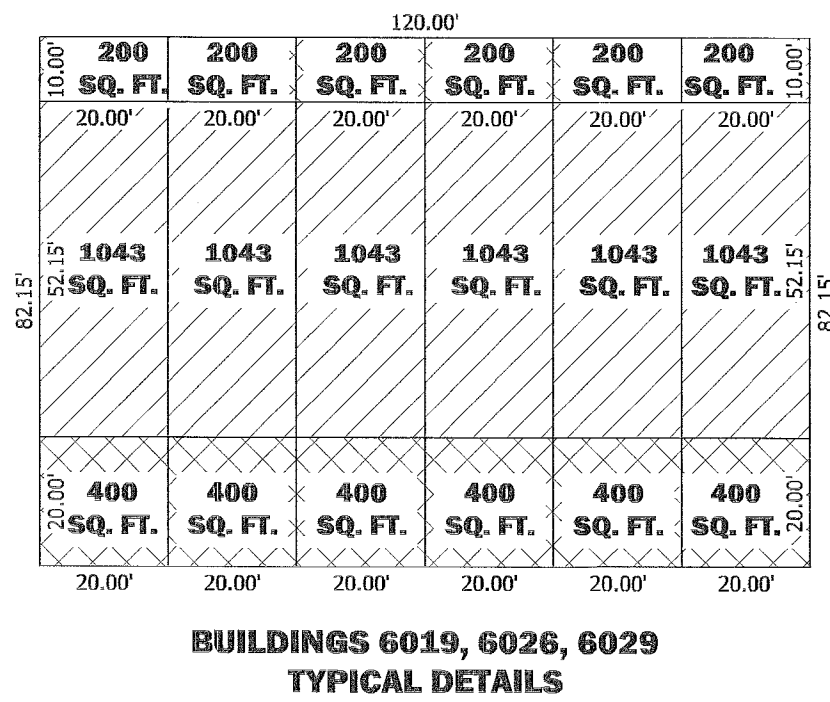
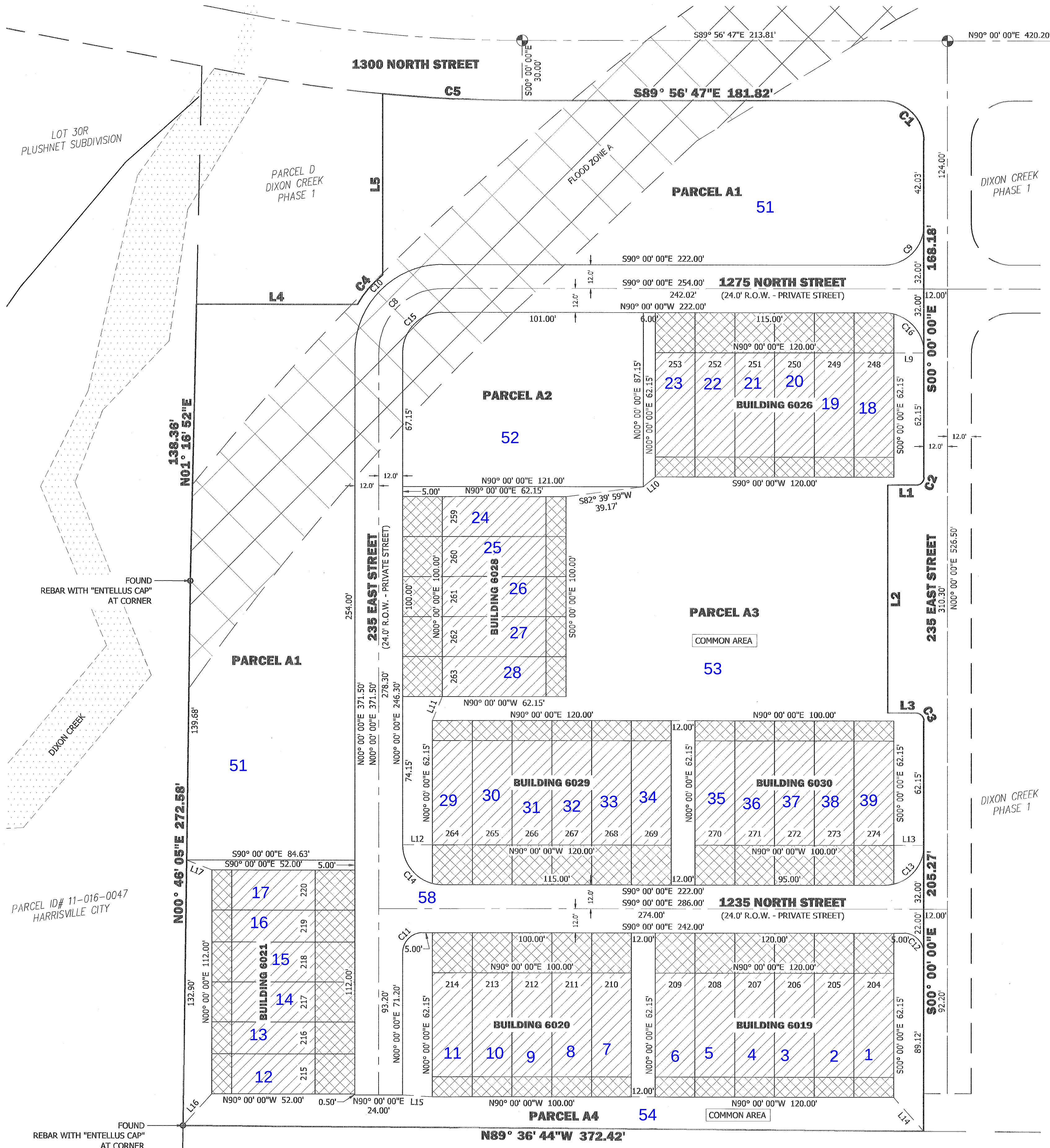
BUILDING 6030	
UNIT	ADDRESS
270	258 EAST 1235 NORTH
271	262 EAST 1235 NORTH
272	264 EAST 1235 NORTH
273	268 EAST 1235 NORTH
274	272 EAST 1235 NORTH

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N90° 00' 00"W	14.00'
L2	S00° 00' 00"E	114.00'
L3	N90° 00' 00"E	14.00'
L4	N90° 00' 00"E	80.94'
L5	N00° 00' 00"E	90.71'
L9	N90° 00' 00"W	15.00'
L10	N50° 11' 40"E	7.81'
L11	N22° 37' 12"E	13.00'
L12	S90° 00' 00"E	15.00'
L13	N90° 00' 00"W	15.00'
L14	N41° 29' 56"W	22.64'
L15	N86° 22' 33"W	15.03'
L16	N42° 11' 09"E	21.46'
L17	S68° 24' 13"E	13.58'



LEGEND	
PROPERTY LINE	_____
UNIT LINE	_____
ADJACENT PROPERTY	_____
ADJACENT PROPERTY ROW	_____
ROAD CENTERLINE	_____
SECTION LINE	_____
TIE TO MONUMENT	_____
EASEMENT LINE	_____
PRIVATE AREA	
COMMON AREA (P.U. & M.F., LESS PUBLIC R.O.W.)	
LIMITED COMMON AREA	
RECORD CALLS () STREET MONUMENT	
SET 5/8" REBAR WITH "ENTELLUS" CAP, AT CORNER (UNLESS OTHERWISE NOTED)	●
FOUND PROPERTY MARKER (AS NOTED)	○

DIXON CREEK TOWNHOMES SUBDIVISION PHASE 2A
AMENDING PARCELS A AND B OF DIXON CREEK TOWNHOMES SUBDIVISION PHASE 1
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 5,
TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
HARRISVILLE CITY, WEBER COUNTY, UTAH
MAY 2026

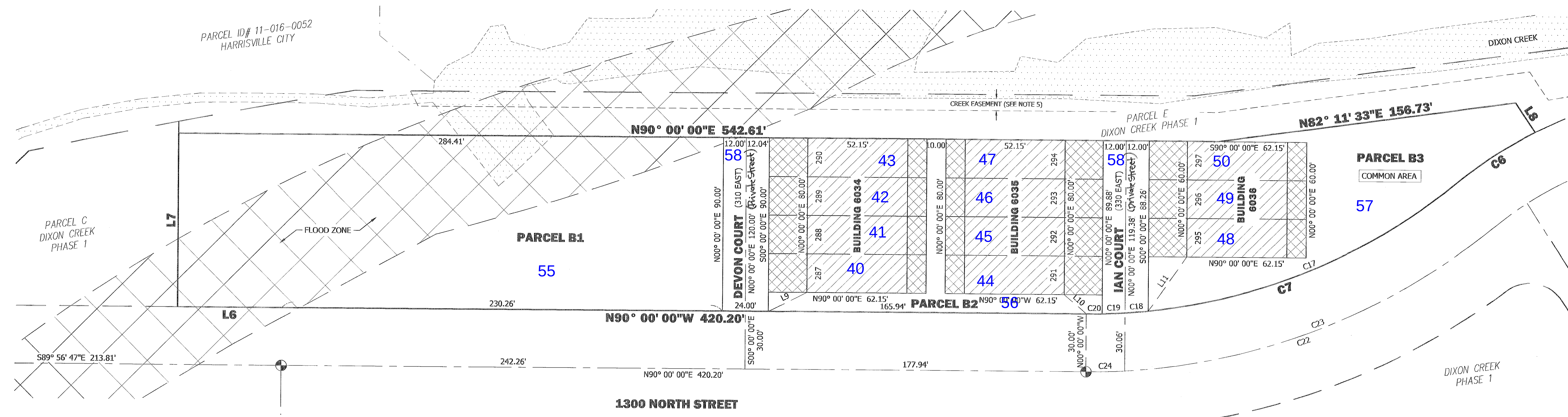


**PARCEL A
SHEET 2 OF 3**

COUNTY RECORDER
ENTRY NO. 3422085 FEE PAID 279
FILED FOR RECORD AND RECORDED
27-JUL-2026 AT 9:38
IN BOOK 102 OF
OFFICIAL RECORDS, AT PAGE 607
RECORDED FOR: DR. HERON

B. RAHMZADEGAN
COUNTY RECORDER
BY: (DEPUTY)

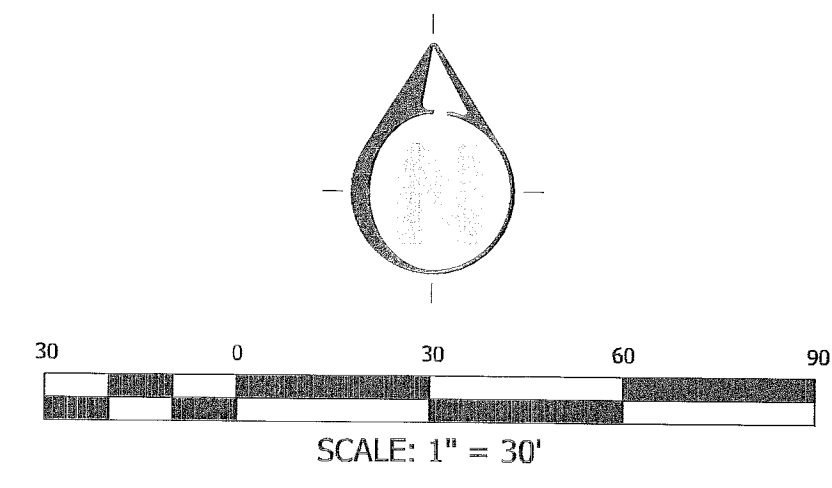
DIXON CREEK TOWNHOMES SUBDIVISION PHASE 2A
AMENDING PARCELS A AND B OF DIXON CREEK TOWNHOMES SUBDIVISION PHASE 1
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 5,
TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
HARRISVILLE CITY, WEBER COUNTY, UTAH
MAY 2026



BUILDING 6034	
UNIT	ADDRESS
287	312 EAST DEVON COURT
288	314 EAST DEVON COURT
289	316 EAST DEVON COURT
290	318 EAST DEVON COURT

BUILDING 6035	
UNIT	ADDRESS
291	322 EAST IAN COURT
292	324 EAST IAN COURT
293	326 EAST IAN COURT
294	328 EAST IAN COURT

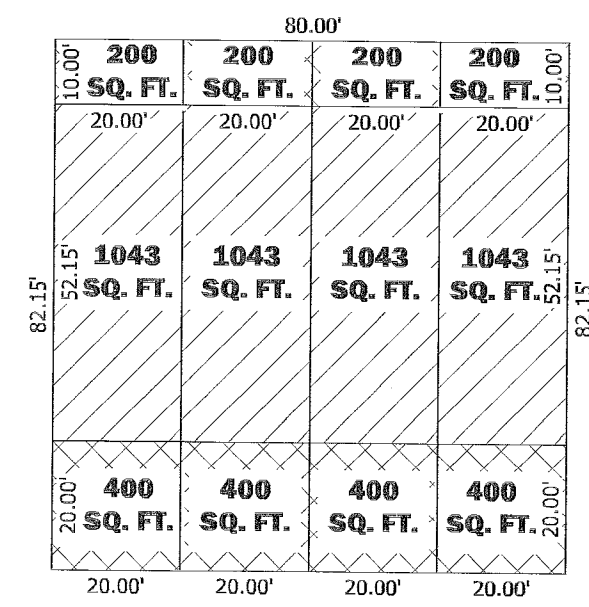
BUILDING 6036	
UNIT	ADDRESS
295	340 EAST IAN COURT
296	342 EAST IAN COURT
297	344 EAST IAN COURT



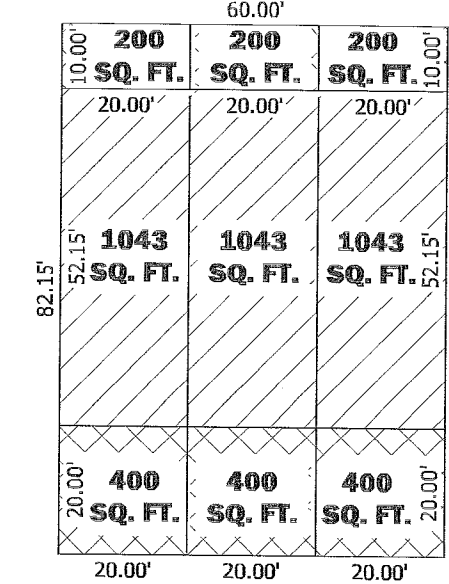
LEGEND	
PROPERTY LINE	_____
UNIT LINE	_____
ADJACENT PROPERTY	_____
ADJACENT PROPERTY ROW	_____
ROAD CENTERLINE	_____
SECTION LINE	_____
TIE TO MONUMENT	_____
EASEMENT LINE	_____
PRIVATE AREA	
COMMON AREA (P.U. & M.E., LESS PUBLIC R.O.W.)	
LIMITED COMMON AREA	
RECORD CALLS () STREET MONUMENT	
SET 5/8" REBAR WITH "ENTELLUS" CAP, AT CORNER (UNLESS OTHERWISE NOTED)	
FOUND PROPERTY MARKER (AS NOTED)	

CURVE TABLE					
CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD LENGTH
C6	230.00'	49.39'	012° 18' 15"	S56° 40' 39"W	49.30
C7	303.00'	208.75'	039° 28' 28"	S70° 15' 46"W	204.65
C17	303.00'	176.33'	033° 20' 37"	N67° 11' 51"E	173.86
C18	303.00'	12.05'	002° 16' 41"	N85° 00' 29"E	12.05
C19	303.00'	12.01'	002° 16' 19"	N87° 16' 59"E	12.01
C20	303.00'	8.36'	001° 34' 52"	N89° 12' 34"E	8.36
C22	333.00'	229.42'	039° 28' 28"	N70° 15' 46"E	224.91
C23	333.00'	209.05'	035° 58' 09"	N68° 30' 36"E	205.63
C24	333.00'	20.37'	003° 30' 19"	N88° 14' 50"E	20.37

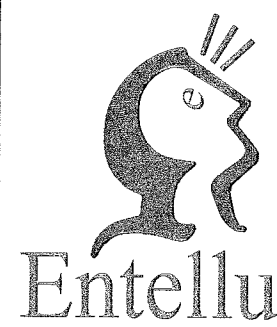
LINE TABLE		
LINE #	DIRECTION	LENGTH
L6	N89° 56' 47"W	54.16'
L7	N00° 00' 00"E	89.95'
L8	S34° 16' 41"E	18.27'
L9	N63° 26' 06"E	22.36'
L10	N49° 19' 51"W	15.34'
L11	N35° 17' 04"E	34.62'



**BUILDINGS 6034-6035
TYPICAL DETAILS**



**BUILDINGS 6036
TYPICAL DETAIL**



1470 South 600 West
Woods Cross, UT 84010
Phone 801.298.2236
www.Entellus.com
PROJECT #2171001
2026/04/28 135

**PARCEL B
SHEET 3 OF 3**

COUNTY RECORDER
ENTRY NO. 3827085 FEE PAID 29
FILED FOR RECORD AND RECORDED
27-JUN-2026 AT 9:28
IN BOOK 102 OF
OFFICIAL RECORDS, AT PAGE 68
RECORDED FOR: DR. HORTON

BY: B. RAHIMZADEH
COUNTY RECORDER

BY: SAPAY (DEPUTY)

102-68