

SHEET 1 OF 1

EAGLES SUBDIVISION - 1ST AMENDMENTPART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
OGDEN CITY, WEBER COUNTY, UTAH
JULY, 2026**11-481**
(11-280-0001)
TU: 25**NARRATIVE**

THE PURPOSE OF THIS PLAT IS TO AMEND THE HEREON DESCRIBED PROPERTY TO REVISE THE EXISTING TRAIL EASEMENT TO BETTER FIT THE CURRENT USE AND ALIGNMENT OF THE TRAIL ON THE GROUND.

ALL BOUNDARY AND REAR LOT CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

BOUNDARY DESCRIPTION

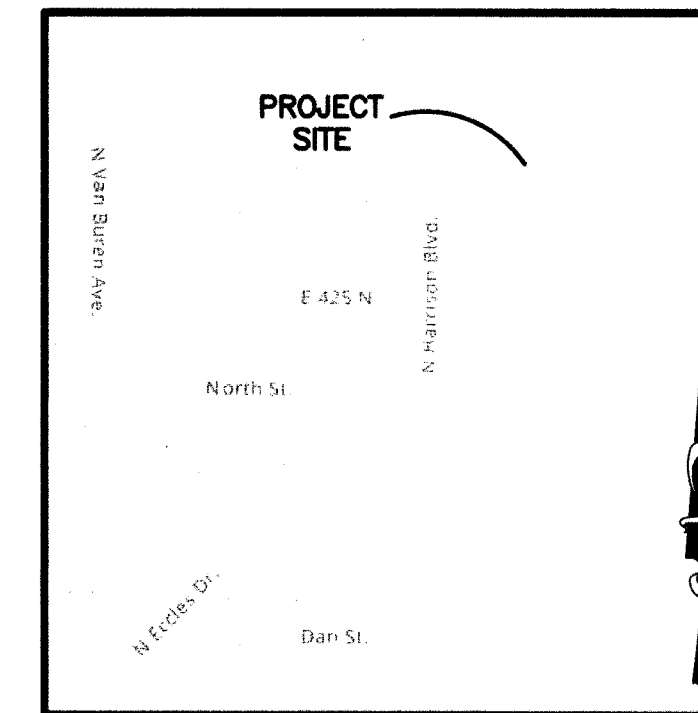
ALL OF LOT 1 OF THE EAGLES SUBDIVISION, AS RECORDED IN THE WEBER COUNTY RECORDER'S OFFICE.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEAST CORNER OF PARCEL A OF EAGLES SUBDIVISION, SAID POINT BEING 143.62 FEET NORTH 00°25'44" EAST AND 199.79 FEET SOUTH 89°34'16" EAST FROM A FOUND CENTERLINE MONUMENT AT THE INTERSECTION OF NORTH STREET AND HARRISON BOULEVARD (SAID CENTERLINE MONUMENT BEING SOUTH 00°25'44" WEST 1176.14 FROM THE SOUTHWEST CORNER OF SAID SECTION 10); THENCE NORTH 00°25'44" EAST 100.28 FEET; THENCE NORTH 89°34'16" WEST 149.79 FEET TO THE EAST RIGHT OF WAY LINE OF HARRISON BOULEVARD; THENCE NORTH 00°25'44" EAST 124.46 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF LOT 2 OF EAGLES SUBDIVISION; THENCE ALONG SAID SOUTH LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTH 89°34'16" EAST 30.00 FEET; (2) SOUTH 66°24'53" EAST 130.63 FEET; (3) SOUTH 89°34'16" EAST 271.97 FEET; THENCE SOUTH 67.44 FEET; THENCE SOUTH 12°30'00" WEST 108.81 FEET; THENCE NORTH 89°27'48" WEST 250.04 FEET TO THE SOUTHEAST CORNER OF PARCEL A OF EAGLES SUBDIVISION AND TO THE POINT OF BEGINNING.

CONTAINING 61,710 SQUARE FEET OR 1.417 ACRES.

**VICINITY MAP**
NO SCALE**SEE 280****0001****LOT 101**
61,710 S.F.
1.417 ACRES**SEE 280****SEE 280****LEGEND**

- = SECTION CORNER
- = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = FOUND STREET MONUMENT
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = STREET CENTERLINE
- = SECTION TIE LINE
- = EXISTING FENCE LINE
- = EXISTING STRUCTURE
- = EXISTING TRAIL

Scale: 1" = 20'

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS PLAT IS THE LINE BETWEEN THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY AND A FOUND CENTERLINE MONUMENT AS THE INTERSECTION OF NORTH STREET AND HARRISON BOULEVARD. SHOWN HEREON AS N00°25'44"E.

OGDEN CITY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE SUBDIVISION ORDINANCE OF OGDEN CITY, AND CONFORMS WITH THE APPROVED PRELIMINARY PLAT, AS REVIEWED AND APPROVED BY THE OGDEN CITY PLANNING COMMISSION AND THE MAYOR OF OGDEN CITY, PREREQUISITE TO FINAL PLAT APPROVAL BY THE MAYOR OF OGDEN CITY.

THIS 23rd DAY OF July, 2026

Barb Bully
MANAGER, PLANNING DIVISION

OGDEN CITY ENGINEER

I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE MINIMUM CONDITIONS OF THE OGDEN CITY ORDINANCES THIS OFFICE IS REQUIRED AND REVIEW AND APPROVE.

THIS 23rd DAY OF July, 2026

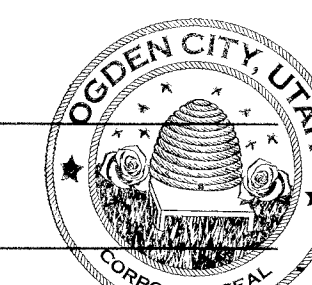
T. N.
OGDEN CITY ENGINEER

OGDEN CITY MAYOR

THIS PLAT AND ANY DEDICATIONS OFFERED HEREIN ARE APPROVED AND ACCEPTED BY THE MAYOR OF OGDEN CITY.

THIS 23rd DAY OF July, 2026

Patrick Wade
MAYOR: OGDEN CITY
Gregg Hansen
ATTEST: OGDEN CITY RECORDER

**OGDEN CITY ATTORNEY'S OFFICE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE OGDEN CITY ATTORNEY'S OFFICE

THIS 27th DAY OF July, 2026

James R. ...
OGDEN CITY ATTORNEY

WEBER COUNTY RECORDER

Entry No 3430705 Fee Paid \$55.00
Filed For Record And Recorded, 20 Aug 26 At 11:49am in Book 102 Of The Official Records, Page 79
Recorded For:

Gentile Trust
B. Rahimzadeh
Weber County Recorder
... Deputy.

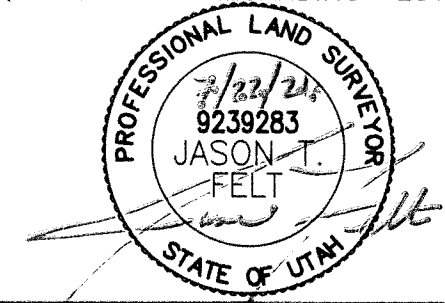
SURVEYOR'S CERTIFICATE

I, **JASON T. FELT**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD A LICENSE IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **EAGLES SUBDIVISION - 1ST AMENDMENT**, **OGDEN CITY, WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **OGDEN CITY, WEBER COUNTY, UTAH**, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS 22nd DAY OF July, 2026

9239283

UTAH LICENSE NUMBER

**OWNERS DEDICATION AND CERTIFICATION**

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND HEREBY AMEND THE LOT AS SHOWN ON THIS PLAT, AND ASSIGNS THE LANDS INCLUDED IN THIS PLAT THE NAME OF **EAGLES SUBDIVISION - 1ST AMENDMENT**, AND HEREBY DEDICATE, GRANT AND CONVEY TO OGDEN CITY THOSE CERTAIN STRIPS DESIGNATED HEREON AS MUNICIPAL UTILITY AND DRAINAGE EASEMENTS (M.U.E.), THE SAME TO BE USED FOR DRAINAGE PURPOSES AND THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITIES AS MAY BE AUTHORIZED BY OGDEN CITY WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS; AND FURTHER DEDICATE, GRANT AND CONVEY TO OGDEN CITY AN EASEMENT FOR THOSE CERTAIN STRIPS DESIGNATED HEREON AS PUBLIC TRAIL EASEMENT, THE SAME TO BE USED AS A PERPETUAL EASEMENT FOR THE MAINTENANCE, REPAIR, REPLACEMENT AND USE AS A TRAIL FOR PEDESTRIAN AND NON-MOTORIZED VEHICLE USE BY THE GENERAL PUBLIC TOGETHER WITH INTERMITTENT MAINTENANCE AND SECURITY VEHICLES.

THE WILLIAM A. GENTILE AND DEBRA G. GENTILE REVOCABLE TRUST, DATED JULY 1, 2020.

William A. Gentile
WILLIAM A. GENTILE, CO-TRUSTEE

7/23/2026
DATE

Debra G. Gentile
DEBRA G. GENTILE, CO-TRUSTEE

7/23/2026
DATE

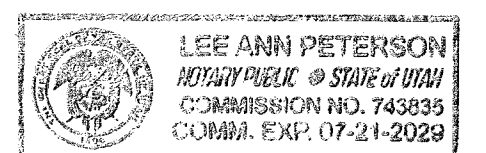
ACKNOWLEDGMENT

STATE OF UTAH)
: ss.
COUNTY OF WEBER)

ON THIS 22nd DAY OF July, 2026, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY, WILLIAM A. GENTILE AND DEBRA G. GENTILE, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE TRUSTEES OF THE WILLIAM A. GENTILE AND DEBRA G. GENTILE REVOCABLE TRUST, DATED JULY 1, 2020, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST, AND THEY ACKNOWLEDGED TO ME THAT SAID TRUST EXECUTED THE SAME.

7-21-2029
COMMISSION EXPIRES

Lee Ann Peterson
NOTARY PUBLIC

**PROJECT INFO.**

Surveyor: J. FELT
Designer: E. ROCHE
Begin Date: 8-25-23
Name: EAGLES SUBDIVISION
1ST AMENDMENT
Number: 8223-01
Revision: A.M. 8-15-24
Scale: 1"=20'
Checked: