

4TH GRADE BOYS - FALL 2020 @ WEBER COUNTY REC HALL



TEAM #

- | | |
|-----------------------------|-----------------------|
| 1 COMPLETE ATHLETICS SILVER | 7 BRAVES |
| 2 WILDCATS | 8 FLIGHT BASKETBALL |
| 3 UTAH HEAT | 9 SOUTH WEBER THUNDER |
| 4 WARRIORS | 10 ELITE |
| 5 MOUNTAIN GREEN FORCE | 11 MORGAN |
| 6 SWISH | 12 RED DEVILS |

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey
SHORTS WITH POCKETS ARE NOT ALLOWED!

| <u>Court # 1</u> | | | | <u>Court # 1</u> | | | | |
|------------------|--------|------|-------|------------------|-----|--------|------|---------------------|
| Mon | Oct 5 | 6:00 | 6-10 | <i>COURT #2</i> | Mon | Nov 9 | 6:00 | 5-12 |
| | | 6:00 | 11-2 | | | | 7:00 | 8-12 |
| | | 7:00 | 5-7 | | | | 8:00 | 9-11 |
| | | 8:00 | 4-9 | | | | 9:00 | 7-2 |
| | | 9:00 | 3-8 | | | | 9:00 | 1-3 <i>COURT #2</i> |
| Mon | Oct 12 | 6:00 | 12-2 | | Mon | Nov 16 | 6:00 | 7-1 <i>COURT #2</i> |
| | | 7:00 | 12-6 | | | | 6:00 | 6-11 |
| | | 8:00 | 8-1 | | | | 7:00 | 8-2 |
| | | 9:00 | 10-11 | | | | 8:00 | 10-3 |
| | | 9:00 | 9-7 | <i>COURT #2</i> | | | 9:00 | 4-5 |
| Mon | Oct 19 | 6:00 | 9-1 | <i>COURT #2</i> | Mon | Nov 23 | 6:00 | 7-12 |
| | | 6:00 | 5-11 | | | | 7:00 | 11-12 |
| | | 7:00 | 10-8 | | | | 8:00 | 1-4 |
| | | 8:00 | 2-3 | | | | 9:00 | 9-10 |
| | | 9:00 | 4-6 | | | | 9:00 | 6-8 <i>COURT #2</i> |
| Mon | Oct 26 | 6:00 | 12-9 | | Mon | Nov 30 | 6:00 | 3-5 |
| | | 7:00 | 12-10 | | | | 7:00 | 8-9 |
| | | 8:00 | 7-4 | | | | 8:00 | 1-6 |
| | | 9:00 | 1-5 | | | | 9:00 | 2-4 |
| | | 9:00 | 6-3 | <i>COURT #2</i> | | | | |
| Mon | Nov 2 | 6:00 | 2-6 | <i>COURT #2</i> | Mon | Dec 7 | 6:00 | 10-1 |
| | | 6:00 | 3-7 | | | | 7:00 | 2-5 |
| | | 7:00 | 5-9 | | | | 8:00 | 3-4 |
| | | 8:00 | 4-10 | | | | 9:00 | 11-7 |
| | | 9:00 | 11-8 | | | | | |

5TH GRADE BOYS - FALL 2020 @ WEBER COUNTY REC HALL



| | | |
|--------|---|--------------------------|
| TEAM # | 1 | TEAM SUPREME |
| | 2 | HORNETS |
| | 3 | HARD KNOX BLUE |
| | 4 | HUSTLE |
| | 5 | TEAM DREAM |
| | 6 | COMPLETE ATHLETICS BLACK |
| | 7 | MORGAN |

*: WON'T COUNT TOWARD LEAGUE STANDINGS

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey
SHORTS WITH POCKETS ARE NOT ALLOWED!

| <u>Court #2</u> | | | | <u>Court #2</u> | | | |
|-----------------|--------|------|----------------|-----------------|--------|------|----------------|
| Mon | Oct 5 | 6:00 | 4TH GRADE GAME | Mon | Nov 9 | 6:00 | 1-6 |
| | | 7:00 | 3-5* | | | 7:00 | 5-7 |
| | | 8:00 | 2-6* | | | 8:00 | 4-2 |
| | | 9:00 | 7-1* | | | 9:00 | 4TH GRADE GAME |
| Mon | Oct 12 | 6:00 | 2-7* | Mon | Nov 16 | 6:00 | 4TH GRADE GAME |
| | | 7:00 | 6-3* | | | 7:00 | 2-5 |
| | | 8:00 | 4-5* | | | 8:00 | 3-1 |
| | | 9:00 | 4TH GRADE GAME | | | 9:00 | 4-6 |
| Mon | Oct 19 | 6:00 | 4TH GRADE GAME | Mon | Nov 23 | 6:00 | 5-3 |
| | | 7:00 | 4-1* | | | 7:00 | 6-2 |
| | | 8:00 | 3-7 | | | 8:00 | 1-7 |
| | | 9:00 | 6-5 | | | 9:00 | 4TH GRADE GAME |
| Mon | Oct 26 | 6:00 | 3-4 | Mon | Nov 30 | 6:00 | 1-4 |
| | | 7:00 | 7-6 | | | 7:00 | 5-4 |
| | | 8:00 | 1-2 | | | 8:00 | 6-3 |
| | | 9:00 | 4TH GRADE GAME | | | 9:00 | 7-2 |
| Mon | Nov 2 | 6:00 | 4TH GRADE GAME | | | | |
| | | 7:00 | 7-4 | | | | |
| | | 8:00 | 5-1 | | | | |
| | | 9:00 | 2-3 | | | | |

6TH GRADE BOYS - FALL 2020 @ WEBER COUNTY REC HALL



| | | |
|--------|----|---------------------------|
| TEAMS: | 1 | TRIPLE THREAT |
| | 2 | EPIC |
| | 3 | KNIGHTS |
| | 4 | UTAH EXTREME |
| | 5 | MORGAN |
| | 6 | WARRIORS (HILL) |
| | 7 | WARRIORS (ABBOTT) |
| | 8 | JAYHAWKS |
| | 9 | HARD KNOX ELITE |
| | 10 | COMPLETE ATHLETICS SILVER |

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey
SHORTS WITH POCKETS ARE NOT ALLOWED!

| | | <u>Court # 1</u> | | | | <u>Court # 1</u> | |
|------|--------|------------------|------|------|--------|------------------|------|
| Tues | Oct 6 | 6:00 | 1-6 | Tues | Nov 10 | 6:00 | 3-8 |
| | | 7:00 | 3-4 | | | 7:00 | 7-10 |
| | | 8:00 | 10-9 | | | 8:00 | 7-6 |
| | | 9:00 | 8-5 | | | 9:00 | 4-1 |
| Tues | Oct 13 | 6:00 | 1-3 | Tues | Nov 17 | 6:00 | 9-1 |
| | | 7:00 | 4-5 | | | 7:00 | 5-2 |
| | | 8:00 | 8-6 | | | 8:00 | 8-10 |
| | | 9:00 | 2-9 | | | 9:00 | 3-7 |
| Tues | Oct 20 | 6:00 | 5-9 | Tues | Nov 24 | 6:00 | 1-5 |
| | | 7:00 | 10-3 | | | 7:00 | 3-2 |
| | | 8:00 | 4-2 | | | 8:00 | 7-9 |
| | | 9:00 | 1-8 | | | 9:00 | 6-4 |
| Tues | Oct 27 | 6:00 | 10-1 | Tues | Dec 1 | 6:00 | 2-10 |
| | | 7:00 | 5-3 | | | 7:00 | 8-4 |
| | | 8:00 | 9-8 | | | 8:00 | 6-3 |
| | | 9:00 | 6-2 | | | 9:00 | 7-1 |
| Tues | Nov 3 | 6:00 | 4-7 | Tues | Dec 8 | 6:00 | 2-8 |
| | | 7:00 | 2-7 | | | 7:00 | 5-7 |
| | | 8:00 | 9-6 | | | 8:00 | 9-4 |
| | | 9:00 | 10-5 | | | 9:00 | 6-10 |

8TH GRADE BOYS - FALL 2020 @ WEBER COUNTY REC HALL



| | | |
|--------|---|----------------------|
| TEAM # | 1 | NORTHERN UTAH FLIGHT |
| | 2 | EAGLES |
| | 3 | WARRIORS |
| | 4 | WARRIORS NORTH |
| | 5 | MG TROJANS |
| | 6 | WEBER WARRIORS |
| | 7 | WASATCH ELITE |

*: WON'T COUNT TOWARD LEAGUE STANDINGS

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey
SHORTS WITH POCKETS ARE NOT ALLOWED!

| <u>Court #2</u> | | | | <u>Court #2</u> | | | |
|-----------------|--------|------|---------|-----------------|--------|------|---------|
| Tues | Oct 6 | 6:00 | 4-1* | Tues | Nov 3 | 6:00 | 7-4 |
| | | 7:00 | 4-5* | | | 7:00 | 1-4 |
| | | 8:00 | 2-6* | | | 8:00 | 3-5* |
| | | 9:00 | NO GAME | | | 9:00 | 3-6* |
| Tues | Oct 13 | 6:00 | 6-5 | Tues | Nov 10 | 6:00 | 3-2 |
| | | 7:00 | 2-5 | | | 7:00 | 3-5 |
| | | 8:00 | 1-7* | | | 8:00 | 7-1 |
| | | 9:00 | NO GAME | | | 9:00 | NO GAME |
| Tues | Oct 20 | 6:00 | 6-4 | Tues | Nov 17 | 6:00 | 4-5 |
| | | 7:00 | 2-4 | | | 7:00 | 4-3 |
| | | 8:00 | 2-7* | | | 8:00 | 6-3 |
| | | 9:00 | 5-1 | | | 9:00 | 7-2 |
| Tues | Oct 27 | 6:00 | 2-1 | Tues | Nov 24 | 6:00 | 7-3 |
| | | 7:00 | 6-1 | | | 7:00 | 1-3 |
| | | 8:00 | 6-7 | | | 8:00 | 6-2 |
| | | 9:00 | 5-7 | | | 9:00 | NO GAME |

3RD GRADE BOYS - FALL 2020 @ WEBER COUNTY REC HALL



| | | |
|--------|---|-------------------------|
| TEAM # | 1 | JAYHAWKS |
| | 2 | THUNDER |
| | 3 | VIPERS |
| | 4 | KONGO |
| | 5 | RAPTORS (QUAYLE) |
| | 6 | RAPTORS (DROGE) |
| | 7 | COMPLETE ATHLETICS GOLD |
| | 8 | BLAZERS |
| | 9 | BEES |

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey
SHORTS WITH POCKETS ARE NOT ALLOWED!

| <u>Court # 1</u> | | | | <u>Court # 1</u> | | | |
|------------------|--------|------|-----|------------------|--------|--------------------|-----|
| Wed | Oct 7 | 6:00 | 6-5 | Wed | Nov 18 | 6:00 | 4-6 |
| | | 7:00 | 9-4 | | | 7:00 | 2-3 |
| | | 8:00 | 7-3 | | | 8:00 | 5-8 |
| | | 9:00 | 8-1 | | | 9:00 | 1-7 |
| Wed | Oct 14 | 6:00 | 2-1 | Wed | Nov 25 | NO GAMES | |
| | | 7:00 | 7-4 | | | THANKSGIVING BREAK | |
| | | 8:00 | 3-8 | | | | |
| | | 9:00 | 6-9 | | | | |
| Wed | Oct 21 | 6:00 | 3-9 | Wed | Dec 2 | 6:00 | 7-6 |
| | | 7:00 | 1-5 | | | 7:00 | 2-5 |
| | | 8:00 | 8-6 | | | 8:00 | 9-8 |
| | | 9:00 | 7-2 | | | 9:00 | 3-4 |
| Wed | Oct 28 | 6:00 | 5-7 | Wed | Dec 9 | 6:00 | 9-7 |
| | | 7:00 | 9-2 | | | 7:00 | 6-1 |
| | | 8:00 | 1-4 | | | 8:00 | 4-5 |
| | | 9:00 | 6-3 | | | 9:00 | 8-2 |
| Wed | Nov 4 | 6:00 | 4-2 | | | | |
| | | 7:00 | 5-3 | | | | |
| | | 8:00 | 8-7 | | | | |
| | | 9:00 | 1-9 | | | | |
| Wed | Nov 11 | 6:00 | 3-1 | | | | |
| | | 7:00 | 5-9 | | | | |
| | | 8:00 | 2-6 | | | | |
| | | 9:00 | 4-8 | | | | |

7TH GRADE BOYS - FALL 2020 @ WEBER COUNTY REC HALL



| TEAM # | TEAM NAME |
|--------|--------------------------|
| 1 | KNIGHTS |
| 2 | BEAR RIVER BULLS |
| 3 | HARD KNOX BLACK |
| 4 | COMPLETE SHOOTER (ALLEN) |
| 5 | MORGAN TROJANS |
| 6 | COMPLETE SHOOTERS RED |
| 7 | BEES |
| 8 | COMPLETE ATHLETICS GOLD |
| 9 | BLUE DEVILS |

UPDATED 10/5

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey
SHORTS WITH POCKETS ARE NOT ALLOWED!

| <u>Court # 2</u> | | | | <u>Court # 2</u> | | | |
|------------------|--------|------|-----|------------------|--------|--------------------|-----|
| Wed | Oct 7 | 6:00 | 8-7 | Wed | Nov 11 | 6:00 | 3-9 |
| | | 7:00 | 4-5 | | | 7:00 | 2-1 |
| | | 8:00 | 2-3 | | | 8:00 | 6-5 |
| | | 9:00 | 1-9 | | | 9:00 | 6-4 |
| Wed | Oct 14 | 6:00 | 7-4 | Wed | Nov 18 | 6:00 | 9-4 |
| | | 7:00 | 2-6 | | | 7:00 | 3-1 |
| | | 8:00 | 1-6 | | | 8:00 | 8-2 |
| | | 9:00 | 5-8 | | | 9:00 | 5-7 |
| Wed | Oct 21 | 6:00 | 1-5 | Wed | Nov 25 | NO GAMES | |
| | | 7:00 | 7-2 | | | THANKSGIVING BREAK | |
| | | 8:00 | 9-8 | | | | |
| | | 9:00 | 3-4 | | | | |
| Wed | Oct 28 | 6:00 | 9-2 | Wed | Dec 2 | 6:00 | 6-3 |
| | | 7:00 | 5-3 | | | 7:00 | 6-9 |
| | | 8:00 | 8-6 | | | 8:00 | 1-7 |
| | | 9:00 | 7-6 | | | 9:00 | 4-8 |
| Wed | Nov 4 | 6:00 | 2-5 | Wed | Dec 9 | 6:00 | 8-1 |
| | | 7:00 | 9-7 | | | 7:00 | 4-2 |
| | | 8:00 | 4-1 | | | 8:00 | 7-3 |
| | | 9:00 | 3-8 | | | 9:00 | 5-9 |

7TH/8TH GRADE GIRLS - FALL 2020 @ WEBER COUNTY REC HALL



| TEAM # | 1 | COMPLETE ATHLETICS GREEN |
|--------|---|--------------------------|
| | 2 | HARD KNOX BLUE |
| | 3 | LIBERTY REBELS |
| | 4 | BEES |
| | 5 | UTAH SELECT |
| | 6 | LADY TROJANS |
| | 7 | ROYALS |
| | 8 | HAWKS |
| | 9 | LADY TITANS |

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey
SHORTS WITH POCKETS ARE NOT ALLOWED!

| <u>Court # 2</u> | | | | <u>Court # 2</u> | | | |
|------------------|--------|-----------------------|-----|------------------|--------|-------------------------|-----|
| Thurs | Oct 8 | 6:00 | 3-8 | Thurs | Nov 19 | 6:00 | 9-8 |
| | | 7:00 | 4-8 | | | 7:00 | 5-8 |
| | | 8:00 | 1-7 | | | 8:00 | 2-6 |
| | | 9:00 | 5-9 | | | 9:00 | 3-4 |
| Thurs | Oct 15 | NO GAMES - FALL BREAK | | Thurs | Nov 26 | NO GAMES - THANKSGIVING | |
| Thurs | Oct 22 | 6:00 | 1-4 | Thurs | Dec 3 | 6:00 | 4-5 |
| | | 7:00 | 9-2 | | | 7:00 | 6-9 |
| | | 8:00 | 5-3 | | | 8:00 | 7-3 |
| | | 9:00 | 7-6 | | | 9:00 | 2-1 |
| Thurs | Oct 29 | 6:00 | 8-2 | Thurs | Dec 10 | 6:00 | 8-7 |
| | | 7:00 | 8-1 | | | 7:00 | 8-6 |
| | | 8:00 | 4-6 | | | 8:00 | 2-3 |
| | | 9:00 | 5-7 | | | 9:00 | 1-9 |
| Thurs | Nov 5 | 6:00 | 6-5 | Thurs | Dec 17 | 6:00 | 7-2 |
| | | 7:00 | 9-7 | | | 7:00 | 1-5 |
| | | 8:00 | 3-1 | | | 8:00 | 9-4 |
| | | 9:00 | 4-2 | | | 9:00 | 6-3 |
| Thurs | Nov 12 | 6:00 | 6-1 | | | | |
| | | 7:00 | 7-4 | | | | |
| | | 8:00 | 2-5 | | | | |
| | | 9:00 | 3-9 | | | | |

5TH/6TH GRADE GIRLS - FALL 2020 @ WEBER COUNTY REC HALL



| | | |
|--------|---|---------------------------|
| TEAM # | 1 | KONGO |
| | 2 | HARD KNOX BLUE |
| | 3 | COMPLETE SHOOTERS |
| | 4 | COMPLETE ATHLETICS SILVER |
| | 5 | SW HOOPS |
| | 6 | LITTLE WARRIORS |
| | 7 | VENOM |
| | 8 | LADY RED DEVILS |
| | 9 | OGDEN UNTAMED |

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey
SHORTS WITH POCKETS ARE NOT ALLOWED!

| <u>Court # 2</u> | | | | <u>Court # 2</u> | | | |
|------------------|--------|-----------------------|-----|------------------|--------|-------------------------|-----|
| Thurs | Oct 8 | 6:00 | 1-8 | Thurs | Nov 19 | 6:00 | 7-1 |
| | | 7:00 | 4-8 | | | 7:00 | 2-9 |
| | | 8:00 | 6-7 | | | 8:00 | 6-3 |
| | | 9:00 | 5-9 | | | 9:00 | 4-5 |
| Thurs | Oct 15 | NO GAMES - FALL BREAK | | Thurs | Nov 26 | NO GAMES - THANKSGIVING | |
| Thurs | Oct 22 | 6:00 | 8-2 | Thurs | Dec 3 | 6:00 | 3-9 |
| | | 7:00 | 8-3 | | | 7:00 | 7-4 |
| | | 8:00 | 4-6 | | | 8:00 | 6-1 |
| | | 9:00 | 5-7 | | | 9:00 | 2-5 |
| Thurs | Oct 29 | 6:00 | 9-7 | Thurs | Dec 10 | 6:00 | 1-4 |
| | | 7:00 | 4-2 | | | 7:00 | 9-6 |
| | | 8:00 | 3-1 | | | 8:00 | 7-2 |
| | | 9:00 | 6-5 | | | 9:00 | 5-3 |
| Thurs | Nov 5 | 6:00 | 8-6 | Thurs | Dec 17 | 6:00 | 2-6 |
| | | 7:00 | 8-7 | | | 7:00 | 7-3 |
| | | 8:00 | 3-2 | | | 8:00 | 9-4 |
| | | 9:00 | 1-9 | | | 9:00 | 1-5 |
| Thurs | Nov 12 | 6:00 | 5-8 | | | | |
| | | 7:00 | 9-8 | | | | |
| | | 8:00 | 2-1 | | | | |
| | | 9:00 | 3-4 | | | | |